## PARTICULARS OF GOD'S WORD (Disregarded by many professed believers)

S419R 0611 25W

Some religious groups have accused our Church of having a 'religion of works', and of desiring to reach Heaven by <u>our</u> own works instead of, through 'the <u>Blood of Christ'</u> (the late Pastor said). However, that is <u>directly opposite</u> to <u>the facts</u> (given in God's Word).

There are large numbers of people who thoroughly believe in the Atonement of Jesus Christ and think they will get to Heaven just because 'Jesus died for them'. There are thousands (and we could say millions) of people who are not going to get to Heaven because of their unbelief, even though Jesus Christ died for them. His Atonement sacrifice does not take anyone to Heaven who does not believe and accept it and trust Him to 'receive the benefits' of that 'work of Atonement'. (Matt.7:19 Jesus said), "Every tree which does not yield 'good fruit' is cut down and thrown aside for burning."

<u>unrepentant sin</u> and <u>unbelief</u> (that is <u>trusting on human things</u> and desires for satisfaction and contentment), instead of trusting on the divine power of Jesus Christ's 'work of Atonement', which (in reality) would be <u>forsaking</u> the <u>mercy</u> that God extends to anyone <u>who will believe</u> on the power of His Son's atonement work.

Jesus said (Luke 13:4-5), "those eighteen on whom the tower at Siloam fell, <u>do</u> <u>you</u> <u>suppose</u> they had <u>failed in their duty more than</u> all the rest of the people who live in Jerusalem? I <u>tell</u> <u>you</u>, <u>certainly</u> <u>not</u>. On the contrary, if <u>you</u> do not repent you will all perish just as they did."

The apostle Paul explained, <u>also</u>, that sins of the flesh and the 'sin of unbelief' is '<u>idolatry</u>', just the same as '<u>greed'</u> is one of <u>many</u> other <u>forms</u> of <u>idolatry</u>. Being greedy to get more than is needed for each day, or wanting to lay up things for weeks or months (or years) to come, is <u>unbelief</u> of the <u>facts</u> given to us in God's <u>Word</u>, which promise that He will take

away wrong desires, and He will <u>provide for us</u> for <u>tomorrow</u> and the future(through <u>our faith</u> on <u>His Word alone</u>). Paul instructed 'believers' (Col.3: 5-7) "Therefore put to death your earthward inclinations; fornication, impurity, sensual passion, unholy desire, and <u>all 'greed'</u>, for that is a form of '<u>idolatry'</u>. It <u>is</u> on account of <u>these very sins</u> that God's <u>anger is coming</u>, and you also <u>were once addicted</u> to them, while you were living under their power."

Thus, the apostle warned us (2 Cor.6:15-16) "Or what participation has a <u>believer</u> with an <u>unbeliever</u>? And what compact has the Temple of God with idols? For <u>we</u> (meaning true believers) <u>are</u> the Temple of the ever-living God:"

Again, Jesus Christ's Atonement sacrifice (by <u>itself</u>) does not take <u>anyone</u> to Heaven (who <u>does not 'believe'</u> and <u>accept it</u>) and so trust Him to receive <u>benefits</u> of that <u>cleansing 'work of Atonement'</u>.

Everyone must understand that the atoning work of Jesus Christ is the greatest foundation for all human hopes and stand of faith (for every truly repentant soul). It canceled our debt, took away our guilt, provided peace, health, protection, and prosperity in everything that we do within God's will. (In reality), the Atonement of Jesus Christ has given us God, Himself, which is the most valuable gift of all. (Rom.6:5-6) "For since we have become one with Him by sharing in His death, we shall also be one with Him by sharing in His resurrection. This we know -that our old self was nailed to the cross with Him, in order that our sinful nature might be deprived of its power, so that we should no longer be the slaves of sin;" This is one of the 'Details of God's Will' overlooked' or disregarded by many (as the message is titled), however a person being freed from a human desire to sin, is indeed quite a reward from God. for believing on the resurrection power of Jesus' 'sacrifice'.

If, however, we <u>do not believe on</u> and accept the benefits of that <u>Atonement</u>; (if we do not believe, to <u>receive the righteousness which it provides</u>); if we <u>do not (because of our unbelief) receive the health</u> provided by the Atonement work of Christ; if we do not (because of unbelief) receive the <u>power to obey God's Word to trust God financially (instead of having a human source to depend on), then, the</u>

'Atonement work of Christ' has become of no use to us.

What use would it be (worldly speaking) to have ten thousand dollars in the bank if we never touched it? What would be the use of having that money? In a similar sense, spiritually, what is the use of Jesus Christ having died for us, if we do not believe and receive the benefits of that 'Atonement sacrifice'?

For those who do believe God's Word about His Son, and do have faith on the power of Jesus' Atonement Blood, the Bible promises great rewards for having faith on Him, just as Abraham's faith (Gen.15:6) "was placed to his credit as righteousness." (Rom.4:24-25) "Faith, before long, will be placed to the credit of us also who are believers in Him who raised Jesus, our Lord, from the dead, who was surrendered to death because of the offences we had committed, and was raised to life because of the acquittal secured for us."

(Rom.5:1-2), "Standing then acquitted <u>as</u> the <u>result of faith</u>, let us enjoy <u>peace with God</u> through our Lord Jesus Christ, <u>through whom</u> also, <u>as</u> the <u>result of faith</u>, we have obtained an introduction into that state of favor with God in which we stand, and we <u>exult in hope</u> of someday sharing in God's glory."

In reality, we have no excuse for not believing and obeying God's Word, because all the power to obey and to do His will in our life, was provided through the Atonement of Jesus Christ. That is surely not a 'religion of law or works', but it is the 'true Gospel' of Jesus Christ (God's New Covenant Plan which includes empowerment of the Holy Spirit to enable us to obey Him). Under the old law, people were required to obey God in their own strength and ability, which was a 'religion of works', and mankind hopelessly failed to obey.

Obedience to God's Will under the 'Gospel plan' (provided by the Atonement of Jesus Christ) is all the stricter, but it is not to be done in our own strength at all. Rather, it is to be obeyed through the power of the Holy Spirit. (Matt.5:21-24 Jesus spoke), "it was said to the people long ago, 'Do not murder, and anyone who murders will be subject to judgment.' But I tell you that anyone who is angry with his brother will be subject to judgment. Again, anyone who

says to his brother, 'You fool!' will <u>be in danger</u> of the fire of hell. Therefore, if you are offering your gift at the altar and there remember that your brother has something against you, leave your gift there in front of the altar. <u>First go</u> and <u>be reconciled to your brother; then come</u> and offer your gift."

In that <u>strength of the Holy Spirit of God</u> (which is <u>given</u> to true '<u>believers</u>'), <u>we can succeed</u> in <u>obeying God's Will</u>. That is, indeed, a major difference between the old law, and God's 'New Covenant Plan' for all <u>believers</u> to obey Him.

God's plan can be summed up in two commandments. (Jesus explained Matt.22:37-40) "Thou shalt love the Lord thy God, 'with thy whole heart, thy whole soul, thy whole mind'. This is the greatest and foremost Commandment. And the second is similar to it: 'Thou shalt love thy fellow man as much as thyself.' The whole of the Law and the Prophets is summed up in these two Commandments."

The teaching of God's Word in the New Testament explains and enlarges the details of God's will for a person who wants to live a true Christian life. These two commandments are the basis of God's will for us (but, like the main trunk of a tree), there are many branches (or details) which extend out from those commands, with directions that cover all the details of our life of faith on God.

One of the details of God's will for a person whose <u>heart is surrendered to Him</u>, is not trying to limit the size of our family. This may seem like a new teaching or one that is somewhat out of style (the Pastor said), but it is just as much God's will that we should <u>accept</u> the size of family that God <u>chooses</u> to give us, just as it is <u>not</u> His will for us to steal, lie, or be dishonest financially. The Scriptures are very plain on this matter, and where some have <u>gone contrary to God's Word</u> on this, it has allowed Satan to cause problems in that home. When the earth was destroyed in the time of Noah, God said to him (Gen.9:1) "Be fruitful and multiply, and fill the earth."

Psalm 127 both encourages and assures the one who wants to be right with God (on the matter of <u>raising</u> a <u>family</u> in <u>His plan</u> and <u>with His blessing</u>). (Vs.3-5) "Behold, children are a

heritage from the Lord, The fruit of the womb is a reward. <u>Like</u> arrows in the hand of a warrior, <u>So are</u> the children of one's youth. Happy is the man who has his quiver full of them; They shall not be ashamed, But, shall speak with their enemies in the gate."

New Testament teaching on this subject is found (1 Tim.5:14) "I will therefore that the younger women marry, bear children, guide the house, give no occasion to the adversary to speak reproachfully."

Another <u>detail of God's will</u> to consider, is the <u>relationship</u> between <u>children</u> and <u>their parents</u> (which <u>has</u> promising <u>rewards</u>). (Eph.6:1-3) "Children, be obedient to your parents as a Christian duty, for it <u>is</u> a <u>duty</u>. Honor your father and your mother" (this is the first <u>Commandment</u> which has a <u>promise added to</u> it) "so that it may <u>be well with you</u>, and that you may <u>live long</u> on the earth."

The key to having that obedience and peace in the home, is that the parents take the place that God assigned to them, toward each other and toward their children. If parents will do that, God will see to it that the children take their place of full obedience in the family. That is an excellent foundation to build on, and it is better than money or 'position in life'. In fact, it is better than any human plan, to obey God's commandment in regard to parents. (Eph.6:4), "And you, fathers, do not irritate your children, but bring them up tenderly with true Christian training and advice."

It is the parents' relationship with God, (taking the place that the "details of God's Word" assigns to parents), depending on Him to 'control their children' and to know how to discipline them in a Christlike way "with true Christian training and advice" (as the Bible says), which allows God to control the children in a home.

Our relationship to the child is <u>not</u> what makes them obey, <u>rather</u> it is <u>our relationship</u> <u>with God</u>, Who <u>gives children</u> a <u>desire to obey</u>. <u>Disobedient and rebellious children</u> are found in homes <u>because parents</u> have <u>never taken the place</u> that <u>God's Word assigned</u> to them. If parents <u>are out of God's will</u>, He cannot make the children act right. Parents are more mature

and responsible to God, and <u>less</u> subject <u>to Satan's</u> power and <u>deceptions</u>, and they <u>should know better than</u> the <u>children</u> on <u>how to resist Satan</u>. So, if the parents will '<u>take their place in God's will'</u>, then God will see to it that 'the children take their place'.

The Scriptures give us further <u>detailed</u> <u>instructions</u> for children and parents *which are many times* <u>commonly</u> <u>overlooked</u> or <u>disregarded</u> (Col.3:20-21) "Children, obey your parents in all things, for this is well pleasing to the Lord. Fathers, do not provoke your children, lest they become discouraged." (Eph.6:4 also says it very clearly), "do not irritate your children, but bring them up tenderly with <u>true</u> <u>Christian</u> training and advice."

That means to bring them up under the teaching of Jesus Christ, with tenderness, gentleness, and divine love. (Col.3:16) "Let the teaching concerning Christ remain as a rich treasure in your hearts." (17) "And whatever you do, in word or in deed, do everything in the name of the Lord Jesus" (which includes how we discipline our children), "and let it be through 'Him' that you give thanks to God the Father."

These are detailed instructions from God's Word (which also apply to our home-life). It means that we are not to attempt to rule our family in our own strength, nor are we to depend on them to obey us because of the relationship between parent and child. We are not to expect our children to obey us via threats, growling, hard looks and mean words, which are all efforts of the flesh (or methods of the self-life). Rather, we are to trust God to know how we must discipline children, but in a Christlike way, and trust God to make them obedient children. (Heb.12:6) "for those whom the Lord loves He disciplines:" which, of course, would mean that He disciplines us with a caring, divine love, (for that is God's nature, 1 John 4:8). So, that is how we are to 'discipline our children'. (Vs.7) "God is dealing with you as sons; for what son is there whom his father does not discipline?"

This <u>means that</u> when a parent instructs a child to do something, they <u>should not do</u> so in their <u>own strength</u>, <u>nor by threats</u> or <u>mean words</u>, <u>nor are they</u> (or <u>we</u>) to <u>depend on</u> the children to obey us just because they are <u>supposed to obey their parent</u>. Rather, a parent

is to <u>depend on the power of God</u> (in <u>Jesus' Name</u>), and being right them-selves with God, <u>Who has all power</u> and <u>authority</u> in Heaven and earth. (God subdued and controlled the demoniac of 'Gad/ara' who was <u>full of the devil</u>, so <u>He can certainly control</u> our <u>children</u>). We are to depend on the power back of the 'Name of Jesus' (in whose Name we ask for all things), because He said He is <u>always</u> there for us to call on. (Matt. 28:20 says), "And remember, I am with you always, day by day, until the Close of the Age."

Parents should <u>be careful</u> not to be drawn into arguments with their children, nor scold them when they are trying to be Christlike. We have known children <u>who lost</u> the <u>power of God within themselves</u>, (and <u>have backslidden</u>, the Pastor said), because of just one clash between them and the parents (<u>or</u> with an older sibling). How careful we should be in our dealing with each other because <u>we all</u> must spend eternity somewhere. <u>Surely</u>, <u>we want our children</u> to <u>spend eternity</u> in <u>the best</u> of <u>two places</u>.

A husband and wife should be in Scriptural agreement on all matters in the homelife (and other things), and with the Holy Spirit's help, to come to Scriptural decisions, not arbitrary, impulsive, or inconsistent decisions. The moment a husband desires a wife to do something contrary to God's will (if it would cost her, her life), she should not do it. It is the same with parents and children, we do not do something just to please our children if it would conflict with the Word and Will of God. And that would go for a Government, employers, magistrates, Governors, or Police Officers (and all others with authority), when 'their commands or directives' conflict with 'the will of God', we are to disobey them at the cost of our life (just as the Hebrew children did). They refused to bow down to an idol, nor to obey a manmade plan to trust in someone or something in place of trusting on God. When they took their stand to disobey the law and plans of men (which would have been outside of God's will), 'God delivered them miraculously'.

In summary, God's <u>Word</u> <u>gives</u> <u>the</u> <u>details of His will</u> for us in <u>all things</u> in <u>life</u>, which

many times (unfortunately) are disregarded or overlooked, and, referred to as a 'religion of works' (by professing, but not truly acting Christians). This is however, opposite to the facts and details (given in God's Word). Large numbers of people believe in the reality of the Atonement of Jesus Christ, and, they think they will get to Heaven just because Jesus died for them, but thousands (or millions) of people are not going to get to Heaven because of their unbelief (even though Jesus Christ died for them). His Atonement sacrifice (in itself) does not take anyone to Heaven, who does not believe and accept it, and receive the benefits of that 'work of Atonement'. Obedient faith to "believe on the One whom God has sent", is God's foremost requirement (Jesus told us). To those who are not "obedient to my Father in Heaven" (as Jesus said Matt.7:21), and so, not "be found to be trusting in God's Son" for all life. He thinas in will sav to them "I never knew you: begone from Me."(vs.23).

Those benefits of the Atonement, <u>include</u> having the Holy Spirit to remove '<u>self'</u> from our heart, and inspire us to "love the Lord thy God, with thy whole heart, thy whole soul, thy whole mind.' <u>This</u> <u>is</u> the <u>greatest</u> and <u>foremost</u> Commandment." Jesus said.

"And the second is similar to it: 'Thou shalt love thy fellow man as much as thyself.' The whole of the Law and the Prophets is summed up in these two Commandments." He said!

Important Details of God's Will (or 'Particulars of God's Word') should not be disregarded, ignored or omitted, because (as Jesus said, Matt.12:50) "whoever does the will of my Father in Heaven, is My brother and sister and mother."

The only thing that matters, "is faith expressing itself through love" (Gal.5:6), 'love for God and others'. <u>That is</u>, 'loving God and His Son with our whole heart, soul, and mind'.

www.fcgchurch.org PO Box 24283 Philadelphia, PA 19120 fcgchurch1@gmail.com S419R 0611 25W

The First Century Gospel Church/Philadelphia