

VIRTUAL

We must be *resisting* the devil when he tries to discourage and then persisting in trusting God for our Atonement rights as He is waiting and wanting to give them. Our choice to resist is an effective weapon against Satan. James 4:7 "Submit yourselves therefore to God. Resist the devil, and he will flee from you."

That means committing ourselves to God accepting His will; then resisting Satan in God's strength—which is followed by the devil fleeing from us. If our peace is being disturbed, we should be resisting and persisting that it be restored—the devil *must* flee.

All trouble, discouragement, depression, oppression, and strife among people, originates from the devil. If we resist him in faith and persist in faith, we are *promised* God's peace. When Satan is cast into the bottomless pit, the millennial reign of Christ on earth begins. Immediately there is peace—all sickness, struggles, and strife are gone.

It will bring the Peaceable Kingdom— Isaiah 11:7 "The cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox." When Satan is bound, even wild animals are docile like lambs.

We enjoy peace when the devil flees. We can enjoy an inner peace with no hindrance to our prayers, because it is Satan who blocks the answers. Everything changes with just a few words—*Resist the devil and he will flee from you;* persist in faith and God promises to grant healing; restore peace; and provide finances.

One word changes everything—resist. If we are oppressed physically—resisting the devil promises victory; if money is short—resisting Satan grants the need; if there is strife in our family—resisting the devil compels him to leave the house. We must *choose* and *use* our opportunity to resist in the strength God will give.

Governments protect the rights of its citizens—but an individual can *forfeit* that protection by their free-will choice. Someone may ask for a donation—saying they need food; their children are hungry; or they have to get a bus home. If we willingly give them some cash, no government could get it back—we said Yes to the person who asked for the money—we forfeited our right to keep it.

If we said *No* to that person and they took it against our will, every police officer is on our side to reclaim the money. The huge difference is—we resisted when the person wanted to take something from us. If we resist the devil, he cannot take anything from us. If we willingly surrender our Atonement rights, he can rob us of anything or everything.

Success in resisting the devil is knowing what belongs to us-and also knowing what rights we have through the Atonement Blood of Jesus—then claiming those rights by faith. If we gave our consent and allowed Satan to rob us yesterday, but realize we made a mistake and refuse to have his oppression today, he will have to give back what he had taken.

Without our consent, the devil cannot rob us—spiritually, physically, financially, concerning our peace at home or work, and he cannot take away our protection—he can no longer keep any

of those things when we are resisting and refusing to give him permission.

If the owner of a property issues an eviction notice to a tenant that they must vacate in thirty days, the laws of this commonwealth say that the person *must* move out of the house within that time. The owner can say Yes, the tenant may stay; or he can say No, they must leave. The owner can bind the hands of the government or have the backing of the government—he can resist or relent.

It is like that in divine matters—we have certain rights and privileges under the Gospel and under the Blood of Christ-therefore the devil has no right to enter our home or to stay on our property without our consent. It is our choice to resist and say No; and to persist and say Yes to the victory thru faith in Jesus.

Constitutional law states that *nothing* can be taken from us, unless we waive our rights and consent to it being taken. Likewise, the devil cannot rob us of our Blood-purchased rights, unless we give him our consent. The moment we turn away from the power of Satan, and we turn to the power of God, the devil *must* flee—and he *cannot* return without our consent.

It is our Blood-bought entitlement to have health, healing, protection, and provisions—because Jesus paid for them for us. The devil constantly asks for these rights—and he can approach as an angel of light 2 Corinthians 11:14—but when that happens it is our choice to resist or to relent.

Our peace was purchased—Satan has no right to take it from us. The devil has no right to oppress us spiritually, physically, financially, at home, work, or anywhere else—he will be *fleeing* when we are *resisting*.

Hebrews 2:14 "Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death,

that is, the devil; 15 And deliver them who through fear of death were all their lifetime subject to bondage."

The devil's *power* to disturb our peace is destroyed—so we must be *resisting* and *refusing* to *allow* him to take that peace from us. Satan is *not* able to torment us or afflict us physically without our consent—the devil's power has been destroyed by the sacrifice of Christ.

To succeed in resisting the devil, we are to make a final decision to go through trusting God without compromise—if we will draw near to God, He draws near to us and helps us resist.

James 4:8 "Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded."

Another example is a king who was resisting the devil. 1 Kings 20:1 "Ben-hadad the king of Syria gathered all his host together: and there were thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it." It was a military force of thirty-two heads of governments, but they could not touch *Israel* without their consent—and Satan cannot touch anyone *else* without their consent.

King Ben-hadad sends this message to King Ahab 1 Kings 20:3 "Your silver and gold are mine, and the best of your wives and children are mine"—he demands that they take their money and their loved ones. The devil says the same—your health and your loved ones are mine; and your money is mine. All too often we answer as 4 "The king of Israel answered, 'Just as you say, my lord the king. I and all I have are yours.'"

It is foolish to surrender rights to the enemy. The king of Israel was in no spiritual condition to know or to claim his rights. 1 Kings 20:5-6 "The messengers came again and said, "This is what Ben-Hadad says: 'I sent to demand your silver and gold, your wives and your children. 6 But about this time tomorrow I am going to send my officials

to search your palace and the houses of your officials. They will seize everything you value and carry it away.'"

The saying: If you give the devil an inch; he'll take a mile, applies here. We must resist the devil the moment he appears. 1 Kings 20:7-8 "So the king of Israel called all the elders of the land, and said, 'Notice, please, and see how this man seeks trouble, for he sent to me for my wives, my children, my silver, and my gold; and I did not deny him.' 8 And all the elders and all the people said to him, 'Do not listen or consent.'"

We should *not* listen to, *nor* consent to, anything Satan suggests to us, nor consent to anything he tries to place *on* us. The moment we are oppressed; short of finances; lacking peace, or are troubled in anyway, we are to *refuse* in the Name of Jesus; we are to *resist* the devil in faith, and God says he will flee from us.

We are to always be *resisting* and *persisting* on having our deliverance; we should *not listen to, nor consent to,* whatever the devil suggests. We are *not* to surrender one thing to the devil, but to *claim* our victory in Christ Jesus. The devil cannot touch us until we give him our consent.

1 Kings 20:9 "Therefore he said to the messengers of Ben-Hadad, "Tell my lord the king, 'All that you sent for to your servant the first time I will do, but this thing I cannot do." He did not have to consent the first time, but he now resists the demands and refuses to give up his rights. "Do not listen or consent—[so] the messengers departed and brought back word to him."

King Ben-hadad did not want to hear that and said 1 Kings 20:10 "May the gods deal with me, be it ever so severely, if enough dust remains in Samaria to give each of my men a handful." The king of Israel gave a memorable reply—1 Kings 20:11 "Tell him, Let not him that girdeth on his harness boast himself as he that putteth it off." God would have the last word on who wins this battle.

1 Kings 20:12 "When Benhadad heard this message, as he was drinking, he and the kings in the pavilions, that he said unto his servants, Set yourselves in array. And they set themselves in array against the city. 13 And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I am the LORD."

The king made the choice to resist the enemy—and withdrew his consent. God had to be true to His Word when the king made that choice to resist. If we will choose to resist the devil and insist and persist on having our deliverance over the devil's power, God will be true to His Word and grant the victory—Malachi 3:6 "I am the LORD, I change not."

When Satan comes back with old sins, selfplans, and wrong attitudes of the past—we must resist and insist that he flee—we are to say No, we will not have that oppression; we will not consent to the illness; we will not surrender our Blood-bought rights; and we will not allow Satan to rob us.

What God said to the king that day, He will say to us this day; 1 Kings 20:13 "Hast thou seen all this great multitude? Behold, I will deliver it into thine hand this day; and thou shalt know that I am the LORD." The key to victory is to James 4:7 "Resist the devil, and he will flee from you."



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