

(S74R) S233R

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(ORIG #163RC)

Nothing could be <u>more</u> <u>valuable</u> to a true Christian life than having God as our Teacher, being <u>taught</u> by Him, and to have Him <u>remove</u> the <u>'self-life'</u> from our <u>heart</u>. So, the most <u>valuable</u> and <u>profitable</u> way to <u>live</u> our life would be a <u>'trusting faith'</u> on God day-by-day, which allows <u>Him</u> to <u>become</u> <u>our</u> <u>personal</u> <u>Teacher</u>! Nothing could be more valuable than being under the direct teaching of God, <u>Himself</u> (in the person of His Holy Spirit). When a person is <u>willing</u> to go personally to <u>God</u> in every part of their life, the most valuable result is, that they get under <u>His</u> <u>personal</u> <u>teaching</u> and <u>training</u>, (so that <u>He</u> can <u>put</u> <u>us</u> <u>through</u> <u>the</u> <u>tests</u> that <u>He</u> <u>knows</u> <u>we</u> <u>need</u> to go through, to see <u>if</u> <u>we</u> <u>are</u> really <u>willing</u> to surrender to Him and have 'self' removed from our heart). We will never <u>learn</u> <u>anything</u> <u>right</u> (nor get <u>real</u> <u>knowledge</u> of <u>the</u> <u>Truth</u>, or <u>lasting</u> <u>victories</u> in our life) without <u>God's</u> teaching and workmanship in our life. (John 3:27) "A man cannot receive anything except it be given him from above."

The <u>only place where</u> one <u>receives spiritual</u> growth and <u>knowledge</u>, is a <u>life</u> of <u>faith</u> and <u>trust</u> on <u>God</u> (at the foot of the Cross of Jesus Christ). We bow in <u>humble faith</u> at Jesus' feet (Who <u>is at</u> His Father's right hand pleading for us), and where we make sincere <u>confessions</u> to Him, placing our sins under Jesus' atoning Blood, to receive forgiveness and answers to our prayers.

Jesus told us we should do that in the privacy of our room (Matt. 6:6), "But you, when you pray, go into your room, and when you have shut your door, pray to your Father who is in the 'secret place'; and your Father who sees in secret will reward you openly." The most important reward is the spiritual growth received from each answer to prayer received, from God's personal training, when we turn to God in faith and believe on the 'promises' that He gave.

(Matt. 11:28-29), "Come to me, all you toiling and burdened ones, and I will give you rest. Take <u>my yoke</u> upon <u>you</u>", (Jesus meant that we should <u>walk</u> <u>as He walked</u> <u>in life</u>, and travel <u>humble</u> paths as he did), "and, <u>learn</u> from <u>Me</u>; for I am gentle (<u>meek</u>) and <u>lowly in heart</u>",.

(He meant, I am like a poor person, just like a bond-slave, right at the bottom in reputation and social standing (opposite to the way the world lives). How valuable Jesus' example and the instructions from Him should be to a truly surrendered soul). Jesus concluded with a glorious promise to everyone who will choose to walk a humble path as He walked, for He said, "and you will find rest for your souls." (That is not just peace and rest in this life, ... rest for your soul means an eternal rest in Heaven).

In <u>contrast</u> to Jesus' <u>humbleness</u>, the disciples were always trying to get up on a ladder or a pedestal (the <u>late Pastor</u> said), (a higher standing <u>socially</u>, more <u>recognition</u> from other <u>people</u>), and they talked about <u>which one</u> would be <u>the greatest</u>. The mother of James and John <u>came to Jesus asking that He allow her two sons</u> to sit "one on Your right hand and the other on the left, <u>in Your Kingdom</u>." (Matt. 20:22) "None of you know what you <u>are asking for</u>", said Jesus.

Also (Luke 9:46-48), "Now there arose a <u>dispute</u> among them, which of them <u>was to be the greatest</u>. And Jesus, knowing the <u>reasoning</u> that was in <u>their hearts</u>, took a <u>young child</u> and made him stand by His side, and said to them, "Whoever for my sake receives this little child, <u>receives</u> <u>Me</u>; and whoever receives <u>Me</u>, receives <u>Him</u> <u>who</u> <u>sent</u> <u>Me</u>. For the lowliest among you all—he is the greatest."

To <u>show</u> humbleness via <u>example</u>, Jesus took a towel and washed the disciples' feet (to <u>teach</u> <u>them</u> <u>humility</u>), and <u>He</u> <u>taught</u> them <u>to live</u> <u>like</u> and <u>to associate</u> <u>with</u> poor people, who are compelled to trust <u>God</u> for their provisions and needs each day.

<u>After</u> the Son of God had set the <u>example</u> for His followers, God later inspired James to tell <u>us all</u> (James 2:5) "Listen, my dearlyloved brethren. Has not God <u>chosen those</u> whom the <u>world</u> regards as <u>poor</u> to be 'rich in <u>faith</u>' and <u>heirs</u> of <u>the Kingdom</u> which He has <u>promised to those</u> that <u>love Him</u>?"

We should pray that <u>God</u> will <u>not</u> <u>spare</u> any <u>necessary</u> <u>means</u> to <u>teach</u> and <u>develop</u> <u>us</u>, and to <u>bring</u> <u>us</u> <u>into</u> <u>the</u> <u>image</u> <u>of</u> <u>Christ</u>. that we might live and walk in our life <u>as</u> <u>He</u> walked on this earth (and above all else be prepared for the coming of Jesus and Eternal Life).

Any true Christian who is in a <u>position</u> to <u>receive</u> <u>God's</u> <u>training</u>, can expect things to <u>happen</u> concerning them. Many things have happened to <u>us</u>, and it is all in the course of God's teaching and <u>developing</u> our <u>character</u> to <u>be</u> <u>Christlike</u>. <u>Self'</u> in <u>our heart</u> is something that <u>God must remove</u> for <u>us</u>, ... if we want to have any <u>hope</u> of <u>receiving Eternal Life</u> in the end.

When we find ourselves being <u>tried</u> and <u>tested</u> in our life, we <u>should be thankful</u> that <u>God finds us worthy</u> of <u>His personal teaching</u> and <u>training</u>, for He wants to <u>save us from our efforts</u> of the <u>self-</u> <u>life</u>. (James 1:2-4), "My brethren, count it all joy when you fall into various <u>trials</u>, <u>knowing</u> that the <u>testing</u> of your <u>faith</u> produces <u>patience</u>. But <u>let</u> patience have its <u>perfect</u> work, that you may <u>be</u> <u>perfect</u> and <u>complete</u>, lacking nothing."

The <u>devil</u> would like to give us the idea that we do not have to <u>live like Christ,...</u> that we can be on a higher plane and live <u>like</u> the world does in most things. We <u>must remember</u> that the <u>devil</u> is the <u>`father of lies'</u>. Jesus told us (John 8:44) the devil <u>``was a murderer</u> from the beginning, and <u>does not</u> stand firm in the truth—for there <u>is</u> <u>no truth</u> in him. Whenever he utters his lie, he utters it out of his own store; for he is a liar, and the `father of lies'."

The <u>truth is</u> (the Pastor said), if we ever <u>are</u> to become perfectly happy, . if we ever <u>are</u> to <u>make</u> Eternal Life, we will have to get <u>right down to the plane</u> that Jesus Christ walked on. We will have to <u>live like He lived</u>, ... walk as <u>He walked</u>, .. and have the <u>same attitude</u> to God and to our fellowman, that Jesus had (which came from <u>divine love in His heart</u>). Paul told us (1 Cor. 13:2), "if I have a faith that can move mountains, but <u>have not love</u>, I am <u>nothing</u>"...(in God's sight, because God sees the <u>heart</u> of a person <u>not</u> minding their outward appearance to others).

We are to follow the example Jesus set, and He instructed us, (Matt. 11:29-30), "Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your 'souls'. For My yoke is easy and My burden is light."

When Jesus said '<u>souls'</u>, He meant <u>'life'</u>,.. meaning that our entire lives will become restful,... spiritually, physically, and financially;... and the devil will be <u>cast out</u> of our <u>homes</u> and out of our <u>loved ones</u>. <u>When</u> we are <u>not</u> getting <u>our</u> <u>victory</u> over a situation in our life, we can be sure there is somewhere we have not fully surrendered the '<u>self-life</u>' from our <u>heart</u>. <u>Somewhere</u> we have <u>not been</u> <u>willing</u> to take His yoke upon ourselves (to <u>trust</u> on Him and find "rest for our soul"). Rather, we are <u>holding onto an idol of</u> the life of <u>self</u>, .. a <u>cushion</u> to fall back on, .. a <u>plank</u> on the bridge, to go back to depending on <u>self</u> (instead of <u>trusting on God</u>) (an idol in our life). (John 6:27 says) "Bestow your pains <u>not on</u> the food which perishes" (outward works and false piety), "but on the food that remains unto the Life of the Ages—that food which <u>will be</u> the <u>Son of</u> <u>Man's gift to you</u>; for on Him the Father, God, has <u>set His</u> '<u>seal'</u>." (God's Word sent to us through His Son, is His 'seal' for us).

We recall what Jesus said to crowds following Him, "What are we to do, they asked, in order to carry out the things that God requires? "This," replied Jesus, "is above all the thing that God requires-that you should be believers in Him whom He has sent." (John 6;29).

Nothing on earth could be <u>more valuable</u> to us than to <u>trust on</u> the <u>Son of God</u> (and on what <u>He accomplished for us</u> through His atonement work on the Cross), going to <u>God alone in prayer</u> to deal <u>personally</u> with <u>Him</u> in every situation in our life. God <u>told us</u> to do <u>that</u> (Prov.3:5-7) "Trust in <u>the Lord</u> with <u>all your heart</u>, And <u>lean not</u> on your <u>own understanding</u>;" (not trust on our own understanding and ability, depending on <u>self</u> in <u>our heart</u>)."In all your ways acknowledge <u>Him</u>, And <u>He</u> shall direct your paths. Do not be wise in your own eyes; Fear the Lord and depart from <u>evil</u>."(laid-up treasure, <u>false places of</u> <u>trust</u> are <u>idols</u> in our life and such idols are <u>evil</u> in God's sight).

When we fear God's Word and get rid of laid-up treasures, God tells us, (vs.8) "It will be health to your flesh, And strength to your bones." (That's quite a promise from God for getting rid of laid-up finances and any other idols in our life). (Vs.9) "Honor the Lord with your possessions, (meaning give them up to obey God's Word), "And (honor the Lord) with the first-fruits of all your increase; (tithe on your gross increase or gains) "So your barns will be filled with plenty, And your vats will overflow with new wine." (Says the Lord).

We are given further valuable <u>directions</u> from God (to be followed in our life) (James 1:5), "If any of you lacks wisdom, let him <u>ask</u> of God," (<u>not from some human being</u>, <u>but from</u> God), "Who gives to all liberally and without reproach," (which means that He never <u>scolds</u> us for asking), .. "And it <u>will be given to him</u>."

Taking that approach to fear and obey what God tells us in His Word (and always turn to Him in trusting faith as a child who depends on its parents for everything), will bring us back to conditions of the Garden of Eden, eventually. It is when we truly surrender our 'life of self' to God, and really believe that He accepts us which He has said that He does(John 14:23), and we get under His <u>direct</u> teaching by taking His easy yoke upon us, ... then <u>He</u> can bring us into the true rest for our 'souls', "for I am gentle and lowly in heart".

Everything that <u>happens</u> to us then, will <u>teach</u> us some <u>valuable</u> <u>lesson</u> that <u>will</u> 'work together for good' if we deal with God about it (because we love <u>Him</u> and <u>want</u> to obey <u>Him</u>). (John 14:23) "If anyone <u>loves</u> me," replied Jesus, "he will obey my teaching; and my <u>Father</u> will love him, and we will come to him and make our home with him."

It is <u>through</u> <u>our</u> <u>obedience</u> to God (and believing on His Son), that we <u>maintain</u> a <u>close</u> <u>union</u> with Jesus Christ, Who will <u>use</u> <u>every</u> situation in our life to teach us to be like Himself. (John 15:10-11) "<u>If you obey my commands</u>, you <u>will remain in my love</u>, just as I have <u>obeyed my Father's commands</u> and <u>remain in His love</u>. I have <u>told you</u> this so that my joy may be in you, and that your joy may be complete."

That is why God inspired Paul to assure us (Rom. 8:28), "And we know that in all things God works for the good of those who love Him, have been called according to His <u>purpose</u>." (God's purpose for everyone is for all of us to love one another as He has loved us).

So, when we have a sincere love in our heart for Jesus Christ (and for one another), then we will remain in Him, and He will remain in us as He promised to us for obeying Him. God will inspire us to want to obey Him, and to keep our trust centered on Him in everything that we do. Not only will we receive increased spiritual light, but we will eventually become perfected in Him, as God will use everything that touches our life to "work together for good" for us. He will bring us to the place where our last human effort is over with, our last resentment is felt, and no matter what is said or done against us, will not affect us in any way. By God's grace and guidance, we will be made absolutely free from wrong attitudes, hidden resentment, and using 'self-efforts' to get even with people. (As the late Pastor would say at times), (paraphrased), "persecution and insults against us will no longer affect us, rather, they will be like water running off of a duck's back", .(when we sincerely forsake `self' from our heart and give our life back to God for His control and guidance in all things). That will be the inevitable result, . and that will be our preparation for Eternal Life.

(Rom. 6:11) instructs us to take the position in faith, that we have become "dead indeed unto sin, but living for God through our union with Jesus Christ." By doing that it will allow God to work in our life (with our <u>'heart attitudes'</u>). God will enable us to reject the devil's attempts to tell us that we are not "dead indeed unto sin", so that we might grow and develop in a life of faith and trust on the Son of God, (and have His Spirit prepare us to meet Christ on His return). It would not be possible for anyone to make any progress in the Christian life, without the Holy Spirit, so our "position of belief and trust" in the Atonement work of Christ, is a 'position' that we can never get away from.

If, however, we do <u>fall</u> <u>away</u> <u>from</u> <u>'trusting'</u> under the guidance of the Holy Spirit, <u>then</u> <u>we</u> <u>are</u> to <u>get</u> <u>back</u> <u>to</u> that <u>place</u> of <u>trust</u> <u>right</u> <u>away</u>, by <u>repenting</u> and surrendering our life anew, and <u>believing</u> God's <u>Word</u> about <u>what</u> His Son <u>has</u> <u>done</u> for us. That 'step of <u>repentance'</u> and <u>re-consecrating</u> our <u>life</u>, is something that can be done at <u>any</u> <u>time</u>, and our <u>faith</u> will <u>automatically</u> be on what <u>we</u> <u>believe</u> in our mind to be <u>true</u>). (MP) It is <u>most</u> <u>important</u> that <u>we</u> <u>are</u> <u>believing</u> <u>what</u> <u>God's</u> <u>Word</u> <u>tells</u> us, ..take our 'stand of faith' on <u>where</u> <u>the</u> '<u>Bible'</u> <u>says</u> <u>we</u> <u>'are'</u>, .. and <u>as</u> the <u>Atonement Blood</u> <u>of</u> <u>Christ</u> has <u>made</u> us. <u>That</u> <u>is</u> <u>God's</u> <u>divine</u> <u>Truth</u> in <u>reality</u>, and it is the very '<u>foundation'</u> for '<u>personal</u> dealing' with God (which <u>is</u> <u>what</u> our <u>growth</u> and <u>development</u> in the Christian life <u>really</u> <u>depends</u> on). (MP)

When the surrender of <u>our life to God</u> is sincere and final, <u>He</u> will bring us to <u>the place</u> where our <u>last human</u> <u>effort</u> is done with, our <u>last resentment</u> is felt, and no matter <u>what</u> <u>is said</u> or <u>done</u> against us, it will not affect us. That will be the inevitable result with <u>God</u> as <u>our Teacher</u>, and <u>that will be <u>our preparation</u> for <u>Eternal</u> <u>Life</u>. That <u>is</u> <u>our 'one hope'</u> of Heaven, ... getting <u>into God's hands</u> and <u>staying</u> there, as <u>we allow Him to train us</u> until we are fully <u>victorious</u> in every circumstance that we meet.</u>

Furthermore, no temptation of the devil will cause us to use the slightest human effort to deliver ourselves, or to trust in anything, or anybody but the living God alone, when the surrender of our life to Him is a final one. (Rom. 8:31-32), "What then shall we say to this? If God is on our side, who is there to appear against us? He who did not withhold even His own Son, but gave Him up for all of us, will He not also with Him freely give us all things?"

We can have the same conditions as in the Garden of Eden restored to us in this life, and the most valuable result will be our being prepared by God for Eternal Life in Heaven.

(1 Pet. 1:3-5), "Blessed be the God and Father of our Lord Jesus Christ, who in His great mercy has begotten us anew to an ever-living hope through the 'resurrection' of Jesus Christ from the dead to an inheritance imperishable, undefiled and unfading, which has been reserved in Heaven for you, whom God in His power is guarding, through faith for a salvation that even now stands ready for unveiling at the End of the Age."

That is God's blessing for those who will allow themselves to be 'BE TAUGHT BY GOD', and He will be faithful to fulfill His promise (Matt. 11:29), "Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls."

That means, Eternal Rest, in Eternal Life!! &&&&&&&

MAIN POINTS: #S233R GOD, OUR PERSONAL TEACHER 11/17/21 1... To receive God's personal teaching and training is the most valuable result, of a true Christian's 'life of trusting' on the power of the Atonement sacrifice that Jesus made in our behalf. The truth of God's Word is revealed to true 'believers' by the Holy Spirit of God. (John 3:27) "A man cannot receive anything except it be given him from above." 2... A life of obedient trust on the Son of God is the 'will of God', and Jesus wanted us to know that <u>that</u> is God's will is for us, so He set a very humble example to be followed. It is through our obedience to God (just as Jesus was by example for us), and through our believing on Jesus Christ, that we maintain a close union with Him(the true Vine). (Rom. 11:20)"It was their unbelief that cut them off, and you only stand through your faith." 3... God's personal training of our Christian character uses every circumstance in our life to teach obedient faith to a true believer, and to remove self from our heart. Nothing could be more valuable than to have self removed, and to learn to meet circumstances in life under the training of God, Himself. It is the way God perfects our Christian character. (James 1:2-4) "My brethren, count it all joy when you fall into various trials, knowing that the testing of your faith produces patience. But let patience have its perfect work, that you may be perfect and complete, lacking nothing."

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