OUR HEART PURIFIED

(ON THE AUTHORITY OF GOD'S WORD)

S181R Wed - 11/18/2020

'Purity of heart' is <u>essential</u> to the true Christian life, however, it is not something that we can see or feel within ourselves,... rather, it is received <u>through</u> faith on God and His Word, and is <u>kept by faith</u> on <u>His</u> power to <u>lead</u> us to salvation.

There have always been professed 'believers' who have never had their hearts purified in the 'true <u>Bible</u> way' (which <u>means</u> it is accomplished only by the power of God). The main thing is; that it is one thing to <u>receive</u> heart purity and <u>another thing</u> to hold on to and <u>maintain</u> a pure heart(by faith). Our <u>Salvation</u> is not like something kept in storage (the Pastor said), rather, it should be <u>kept</u> through a continual stand of faith on God every day, and not depending on anything <u>but</u> the power of God to <u>keep</u> it for us. It means a heart which is <u>constantly</u> being <u>kept</u> pure and clean <u>by God's grace</u> and power. It means that <u>we</u> are to make a final <u>choice</u> to 'stay connected' to the <u>true</u> Vine(Jesus Christ) through faith on His Word which <u>leads</u> us <u>to</u> 'Salvation'. (1 Pet. 1:5 says), you "<u>who</u> are <u>kept</u> <u>by</u> the power of God <u>through faith for salvation</u>, ready to be revealed in the 'last time'."

Our hope of Salvation is not like power kept in reserve (in a storage battery), rather, it is <u>staying connected</u> to God's

divine power so that we can <u>move forward</u> in the true Christian life, (just like the (old-time) electric bustrolleys had a pole which had to <u>stay connected</u> to the overhead wire in order to move forward). Our faith for Salvation <u>should not be a dependence</u> on anything but the power of God to <u>purify our heart</u> (by whatever means it takes Him to do so), as we live up to <u>our responsibility</u> to <u>stay connected in faith</u> (to the true Vine). It <u>is</u> a new 'stand of faith' every day.

Jesus told His disciples to pray <u>daily</u> for whatever physical, spiritual, or temporal blessing they would need. (Luke 11:2-3), "He said to them, "When you pray, say, `Father may Thy name be kept holy; let Thy Kingdom come; give us day after day our bread for the day;" (Notice that Jesus' prayer began with the daily supply of our financial needs, and then He related to the far more <u>important need</u>, which <u>is our 'spiritual interests'</u>). (4)"And forgive us our sins, For <u>we also forgive</u> everyone who is indebted to us." (That means to ask God to keep our heart <u>pure</u> and <u>clean from</u> wrong <u>attitudes</u> and <u>resentment</u> (hidden <u>or</u> otherwise). "And do not lead us into temptation, But <u>deliver us from</u> the <u>'evil</u> one'." He meant deliver and <u>protect</u> us <u>from</u> Satan this day, and his attacks, and <u>his</u> power. Keep us <u>free from</u> the devil's attacks.

According to these Scripture verses (given by <u>Jesus</u>), it is <u>God's</u> work to <u>do</u> these things on a <u>daily</u> basis, (which He has <u>obligated Himself</u> to do for us). Our <u>responsibility</u> is to <u>remain connected to</u> the true Vine, <u>trusting</u> on God through His Son, so that God can purify our heart and prepare us to receive His promised Salvation (for true 'believers' in the faith). (Rom. 11: 20-21) "yet it was their <u>unbelief</u> that cut them off, and you <u>only stand</u> through <u>your faith</u> (<u>staying</u> connected to Christ). Do not be puffed up with <u>pride</u>. Tremble rather--for if God did not spare the natural <u>branches</u>, neither will He spare you."

Our <u>staying connected</u> to the true Vine, Jesus Christ, to have our heart purified and made ready to receive Salvation, can be compared <u>to</u> the pole on the electric trolley car, which is its <u>means of power</u> ('forward movement') while it is on the overhead wire.

Our faith touches the 'promises' of God just the same as the trolley pole touches the wire. While we are walking by faith on God's promises (maintaining a sincere faith for our heart to be purified by God), our heart will be kept purified (according to 1 Pet. 1:5), you "who are kept by the power of God

through faith for 'Salvation'." (If we do not exercise faith in God for things we need and circumstances in this life (which we can see), how could we ever begin to exercise faith in God for something so important as our Salvation (which we cannot see with human eyes). It is something that we must see (in faith) through spiritual eyes God is the only One who can enable us to see that, and to be "kept by the power of God through faith for salvation", (1 Pet. 1:5). When we cease to exercise faith on the 'power of God' to do that for us, we lose our heart purity and will go backward spiritually. We may be thinking that we are not so bad after all, but not being able to meet things right, and, not able to exercise faith to receive our victory, is a terrible position spiritually. In many instances, we can find ourselves having more confidence in the lies (and plans) of Satan, than we have in the plans and Word of God. It becomes a real test to ourselves (as to our true spiritual condition). (Rom. 2:29 says), "true circumcision is heart-circumcision--not literal, but spiritual; and such people receive praise not from men, but from God."

After we have made corrections, confessed to God (and our fellow man, if necessary), and forsaken every wrong attitude or mistake we have made(or any <u>other</u> sins that God has revealed to us to be made right in our life),... then we should <u>believe</u> on the authority of God's Word that our heart has been purified, by placing those things under the Atonement Blood of Christ. We should then have confidence to exercise faith to receive our victory. (1 John 3:21-22), "Beloved, if our heart does <u>not</u> condemn us, we have <u>confidence</u> toward God. And whatever we ask we receive from Him, because we <u>keep</u> His commandments and <u>do</u> those things that are pleasing in His sight."

People often pray in contradiction to what is really in their heart (the Pastor said), because their heart has <u>not</u> been made right with God. It would be to our benefit for us to take a good look at what <u>status we</u> really <u>believe</u> our heart to be in, to understand (and know) <u>what</u> we are <u>really believing</u>, and <u>where</u> we actually believe <u>ourselves to be</u> in our <u>spiritual life</u>. Do we (or do we <u>not) see</u> and <u>believe</u> through God's Word, that our hearts <u>have been</u> made <u>pure</u> and <u>clean</u>, because His <u>Word tells us</u> what His Son accomplished on the Cross to cleanse, pardon, and free us from sin. There is no <u>half-way</u> place in the 'spiritual life', so we must <u>be</u> one place <u>or</u> the <u>other</u>. <u>What</u> do we really <u>believe</u> about ourselves at this moment?.. (is the <u>question</u> we should ask).

God's Word gives us <u>His</u> plan of what we <u>should believe</u> we <u>are</u>, and <u>where</u> we should (in faith) see ourselves <u>spiritually</u>. (Whether or not we see or <u>feel</u> it, makes no difference). <u>God's</u> plan is for us to <u>believe</u> that our heart is pure through <u>faith</u> on the <u>authority</u> of <u>His</u> <u>Word</u> that Jesus' Blood cleansed our heart.

The apostle Paul said, we are to "walk by faith, not by sight" (or feeling). We are to <u>believe</u> something when God's <u>Word says</u> it is <u>so.</u> To take our victory in <u>faith</u> on God's promises to deliver us in time of trial, <u>is</u> to "walk by faith, not by sight", and it will <u>always include</u> a 'spiritual blessing'. We are "kept <u>by</u> the power of God <u>through faith</u> for <u>Salvation</u>."(1 Pet. 1:5).

God's plan is that we are to <u>maintain</u> an ongoing <u>faith</u> on His Word and 'promises', and to <u>believe</u> that we <u>are</u> as His <u>Word</u> says we are.(Gal. 2:20), "I have been crucified with Christ, and it is no longer I that live, but Christ that lives in me;" (Our believing that Christ lives in us, <u>is believing</u> that our heart has been purified by His Blood)... "and the life which I now live in the body I live through faith in the Son of God, who loved me and gave Himself up to death on my behalf."

The moment we take the stand of faith on God's <u>Word</u> (that we <u>are delivered</u> from <u>sin</u>, and that our heart is purified <u>by</u> the Blood of Christ),... the <u>devil</u> will put all his skill and deceit into play, to try to convince us that we are <u>not</u> cleansed through Christ's Blood. He will use every possible suggestion to our mind, <u>trying</u> to cause us to think we are <u>not</u> purified, and that we have <u>not</u> met the condition s to

<u>sincerely repent</u> and <u>believe</u> that we were freed from all desire to sin.(Rom. 6:6)"This we know--that our <u>old self</u> was nailed to the cross with Him, in order that our <u>sinful nature</u> might be <u>deprived</u> of <u>its power</u>, so that we should no longer be the slaves of sin;"

The <u>devil</u> will then <u>tell us</u> that if we ever <u>did</u> have a clean heart, we must have <u>lost it</u>, and then try to <u>convince</u> us <u>of</u> that, through every method he has learned in his six thousand years of deceiving people. That is where the <u>fight for</u> our <u>faith</u> comes in.

(Rom. 6:11 assures us, however), "In the <u>same way</u> you also <u>must regard yourselves</u> as dead in relation to sin, but as alive in relation to God, <u>because</u> you are <u>in</u> Christ Jesus."

We should be <u>encouraged</u> from God's Word that we are a true believer. (1 John 4:4) "As for you, dear children, you are God's children, and have successfully resisted them; for greater is He (God) who is <u>in you</u>, than he (the devil) who is in the world."

The devil fights <u>against</u> a <u>faith</u> that is believing for perfect peace of mind, health and protection, peace in our home, and salvation for ourselves and our household. Our <u>privilege</u>, however, (and all that is made possible <u>through</u> the <u>Holy Spirit</u>), <u>is</u> to <u>maintain</u> our truly <u>repentant</u> and <u>forgiven attitude of heart</u> (made possible <u>by</u> the shed Blood of Christ). Satan knows we <u>have</u> that <u>privilege in Christ</u>, so <u>if</u> he can get us to <u>question</u> that attitude, or get us to <u>doubt</u> God's Word (and be on the fence about whether our heart has really <u>been cleansed</u> and <u>forgiven</u> as God's <u>Word</u> says),... he can then <u>undermine</u> and <u>robus</u> of faith (in every part of our life).

The <u>doubt</u> the devil puts in our mind will hinder our answers to prayer, prevent us from meeting things right in the home-life, and in financial matters. The devil will <u>try</u> to make us afraid of being in a drafty place, or of getting our feet wet for fear of catching a cold. If we feel a little pain in our back, he will try to make us think that we have some serious physical problem. It may <u>sound surprising</u> that the devil will try to undermine a faithful heart (a heart that was made pure by the Blood of Christ), <u>but</u> if he does succeed, he can then get in with <u>doubt</u> on <u>every</u> point, and a real <u>spirit of fear</u> will overtake us.

We must be <u>definite</u> in refusing Satan's doubts and fear <u>in</u> the '<u>Name</u> of <u>Jesus Christ</u>', so the devil will <u>have</u> to <u>flee from</u> the power of Christ (whose resurrection to Life <u>defeated</u> the power of the devil). If we are <u>not</u> definite in refusing the devil's thoughts (in the Name of Jesus), the devil's suggestions of doubt and fear will soon have <u>more weight</u> than God's <u>Word</u>, (<u>and</u> God's Spirit of love, power, and wisdom). The point to be made (and the one thing we need to do), <u>is as</u> Solomon admonished (Prov. 4:23), "Above <u>all else 'guard'</u> your <u>heart</u>",(or) "<u>Keep</u> your <u>heart</u> with all <u>diligence</u>" (which means give the <u>sincerity</u> of your heart your <u>full attention</u>), "<u>For</u> out of it spring the issues of life." If we do <u>not</u> keep our heart with all <u>diligence</u>, waver and doubt will come almost immediately (<u>because</u> that is how quickly the devil works to <u>destroy</u> the <u>faith</u> of anyone who will <u>allow him</u> to do so, instead of <u>refusing him in the Name of Jesus Christ</u>, who <u>defeated</u> the <u>devil's</u> power, when He (Christ) rose to Life.)

We have <u>God's promise</u> (of the inspiration of His Holy Spirit) to keep us from wavering, if we will <u>believe</u> and take <u>our stand of faith</u> on <u>God's Word</u> to enlighten us to understand His promises. (1 Cor. 2:10-11) "For us, however, God has drawn aside the veil through the <u>teaching</u> of the <u>Spirit</u>; for the Spirit <u>searches everything</u>, <u>including</u> the <u>depths</u> of the <u>divine nature</u>. For, among human beings, who knows a man's inner thoughts except the man's own spirit within him? In the <u>same way</u>, also, <u>only God's Spirit</u> is acquainted with God's inner thoughts." Verse 12 then gives us <u>all the assurance</u> of the Spirit of God that our faith in God should ever need. We must <u>believe</u> that we have <u>received</u>. (12)"But we have not received the spirit of the world, <u>but</u> the <u>Spirit</u> which <u>comes forth</u> from <u>God</u>, that we may <u>know</u> the <u>blessings</u> that have been so <u>freely given</u> to <u>us by God</u>."

<u>Jesus</u> had promised his disciples that <u>same Spirit</u> (John 14:26), "But the Advocate, the Holy Spirit whom the Father will send at my request, will <u>teach</u> you everything, and will bring to your memories all that I have said to you."

[The main point to consider;... it <u>is</u> the work of the Holy Spirit who will enable us to understand God's promises (because that is what God assigned Him to do for us). He cannot work for us if we are not walking by faith in the Word of God, maintaining a conscience that is clear of offences toward God and man(through our purity of heart). <u>We must stay connected</u> by faith to the true Vine, Jesus Christ!! (Rom. 11:20), "yet it was their unbelief that cut them off, and you only stand through your faith"

God has given us Scripture verses meant to assure and encourage us in our stand of faith on God. (John 15:4) "Continue in me, and <u>let me</u>(that's our choice) let me <u>continue in you</u>." "Just as the branch cannot bear fruit of itself--that is, if it does not continue in the vine (Jesus said) --so neither can you <u>if</u> you do <u>not continue</u> in <u>me</u>."

If we continue to maintain a pure heart; (if we continue to <u>believe</u> the Word of God; if we continue to hold on to the our heart purity through faith in God, and hold onto the indwelling of Jesus Christ in our heart; if we continue to abide in Him), we will be able to ask for whatever Scriptural desire we may have, and we shall receive it. We must <u>remain truly consecrated</u> to Christ, through <u>believing</u> that He is still <u>within</u> us to sanctify (or purify) our heart through His <u>Word</u>. "You are already clean because of the Word which I have spoken to you."(John 15:3)

This means that we are always purified through the Word, <u>not</u> by sight or feeling, <u>because</u> faith only works through a spoken or written word <u>(not</u> by something we can see). There is <u>no faith</u> involved when we can see something (as a <u>human heart</u> wants to do).

Spiritual faith works the same as faith in everyday things. If we <u>see</u> our car parked outside of our home, we can say, "I will drive the car to the supermarket". There is <u>no faith involved</u>. However, if a family member comes home and says, 'I parked the car out front, (even though we haven't seen the car yet), we have faith in their <u>spoken</u> word that the car is outside. We can (in faith) say, "I will drive the car to the supermarket."

That is the way our faith should work in believing <u>God's written</u> Word in all the promises that He inspired to be written for us to <u>read</u>, <u>accept</u> (in faith), and claim fulfillment. When Jesus said, "You are already clean because of the <u>Word</u> which I have spoken to you." (John 15:3), that means we are to believe that our heart is purified through His Word (not by what we feel).

The Pastor said he received many letters from people, saying, "I had such a wonderful experience, but it is <u>all gone</u> now. They tell us they surrendered their life to God (and had real joy), but after a while, that wore off, and they do not know how to explain it. The <u>reason</u> is; they walked entirely depending on good feelings, and by what they could see to trust on (instead of walking by faith on God's Word). It was like they drove a stake on their experience and walked around it. In most cases, they never purified their hearts through the <u>Word</u> of God (so they were not sanctified ("kept by the power of God through <u>faith</u> for Salvation").

After a person's heart has been cleansed (by the precious Blood of Christ and the power of the Holy Spirit), we are to consecrate (surrender) our life to God, to have <u>Him</u> purify our heart. That means putting aside forever, <u>all</u> of our efforts of self and self-trust. (Matt. 5:8), "Blessed are the pure in <u>heart</u>, For they shall see God."

(In summary) a <u>wonderful feeling</u> or experience <u>is not faith</u> at all, <u>because real faith only works</u> <u>through believing on</u> a <u>spoken</u> (or <u>written</u>) <u>Word of God</u>. We <u>are to purify our heart by faith</u>. Jesus told

His disciples that they were clean through <u>the Word</u>, and they <u>accepted</u> their heart purity (through that Word). That is the way <u>we all are to receive</u> 'purity of heart', "<u>kept by</u> the <u>power of God</u> through <u>faith</u> for Salvation" (1 Pet. 1:5).

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The First-Century Gospel Church

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#S181R MAIN POINTS ARE:

- 1... The theme throughout the message <u>is</u>; the human heart is <u>made pure by</u> the '<u>Word</u>' (Jesus said, John 15:3),.. so our responsibility is to <u>believe</u> those words of His, <u>then</u> the Holy Spirit can do the purifying work that is <u>needed</u> in our <u>heart</u>.
- 2... Also, the human heart is "<u>kept by</u> the power of God <u>through faith</u> for salvation", (says 1 Pet. 1:5), so it is essential that we remain consecrated, by <u>staying connected</u> to the <u>true</u> Vine, Jesus Christ. "Yet is was their <u>unbelief</u> ('misplaced trust') that cut them off, and you only stand through your faith." (says Rom. 11:20-21).
- 3... Our 'purity of heart' via of the Holy Spirit <u>within</u>, is not something we can see with the human eye, it is something we must see through 'spiritual eyes', so <u>God</u> is the only <u>One</u> who can enable us to see that <u>through</u> a continuing faith.

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