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A previous lesson revealed <u>why</u> many professed Christians fall away from the Truth, and why Satan regains control of their life. That happens because a circumstance comes into one's life, in which they <u>refuse</u> to meet it in God's way (according to the way His <u>Word instructs</u> the Christian, and by <u>following</u> the example set by His Son, <u>Who</u> told us to <u>follow</u> Him). And <u>God's</u> "voice issued from the cloud", (Mark 9:7), saying, "This is My Son, dearly loved: <u>listen</u> to <u>Him</u>."

So, the person who backslides from true faith in Christ, did not exercise their power of choice correctly (in some part of their life), when they <u>chose not to listen</u> to Jesus' instructions, and they <u>chose not</u> to meet a temptation in God's way.

Nevertheless, our Savior (Jesus Christ), has already ascended to Heaven, and He is at the right side of God's throne, <u>pleading</u> for each one of us to <u>come back</u> to Him. <u>"Return</u> to Me,.... and I <u>will</u> <u>return</u> to you," says the LORD Almighty."(Malachi 3:7).

So, we can see that God <u>requires</u> a willingness on our part, to make a <u>genuine</u> repentance and a <u>sincere confession</u> of those sins, mistakes, and wrong choices. God is not looking for a half-hearted confession from us (that didn't work for Ananias and Sapphira)(Acts chapter 5:), and only God <u>knows</u> what is really in our heart when we confess to Him. So, we can't go half-way with God by just <u>saying</u> we are sorry (to get out of trouble for the time being). Our conviction has to be <u>sincere</u>. God <u>knows</u> our <u>heart</u>! (what our intentions really are).

The next step is for us to <u>believe</u> that we <u>are</u> forgiven, pardoned, and cleansed, and <u>freed</u> from the <u>devil</u>'s <u>power</u> to have us to <u>fall</u> <u>back into</u> <u>sin</u>.

We must <u>believe</u> that God's Holy Spirit is going to help us <u>decide</u> <u>scripturally</u> and be <u>willing</u> to <u>follow</u> His guidance, (instead of relying on our own plans of the self-life) (which Satan will always suggest if our decision is <u>not final</u> to do God's will).

If we have made a final decision to meet every situation scripturally, then the Holy Spirit <u>can</u> <u>inspire us</u> to <u>follow Christ</u> (in all things in our life). <u>That is</u>, getting back to <u>God</u> right, and being born <u>again</u> of the <u>Spirit</u>. That is what it means to make a <u>final surrender</u> to <u>do</u> the <u>will</u> of <u>God</u> in <u>all</u> circumstances.

By using our power of choice right (when temptation comes) we will be in a position to <u>draw</u> from <u>God's strength</u> and <u>power</u> to <u>bring us</u> to victory. God will <u>keep</u> us <u>from falling away</u> from real faith in Him, because we have made a <u>final</u> decision to meet things Scripturally (and <u>remain</u> <u>trusting Him</u>).(1 John 5:18 tells us) "but He who is 'God's Child' <u>keeps</u> him, and the <u>evil one</u> cannot touch him.

If we had to go on a <u>long journey</u>, but <u>we</u> started out by saying to ourselves, "if everything goes okay and the weather is good, I will go,... but if things do <u>not</u> go to <u>suit me</u>, I am going to turn back,"... we would very often and very quickly <u>turn</u> <u>back</u>. We might as well <u>not</u> have <u>started</u> in the first place if <u>we</u> are going to give in and give up at the <u>first difficulty</u>.

It is the same in the Christian life. Jesus told us there would be <u>persecutions</u> along the way. If we start out with a <u>limit</u> on how far we will go in <u>doing</u> the <u>will</u> of God, (thinking that we will <u>turn</u> <u>back</u> if things don't go as <u>we</u> had <u>planned</u>, then we have only made a <u>limited</u> surrender of our life to God. We have left a plank on the bridge (instead of <u>burning</u> behind us the bridge of self-trust). That kind of <u>limited</u> <u>surrender</u> will allow the devil to use it as a <u>weapon</u> to destroy us for eternity, (if it is not repented of).

If we have it in our mind that we will meet someone or some thing scripturally (as long as they treat <u>us</u> right), we can be <u>sure</u> that we will be <u>tested</u> in that way. We might as well <u>make</u> a final <u>decision</u>, that with <u>God's help</u> we are going to <u>meet</u> the person (or situation) <u>right</u> in the first place. We will only have to meet it again if we don't. The <u>mistreatment</u> will <u>continue</u> and <u>keep</u> recurring, until we meet the wrong treatment in a Christlike way (which <u>is</u> to <u>not</u> <u>retaliate</u>, but to <u>turn</u> the other cheek, as Jesus commanded). (Matt.5: 39) "But I tell you <u>not</u> to <u>resist</u> a wicked man, but if anyone strikes you on the right cheek, turn the other to him as well." When one... chooses... not to listen to God's Son (to meet things <u>right</u>),... it <u>blocks the influence</u> of <u>God</u>'s <u>Spirit</u>. It is <u>where</u> and <u>why</u> the devil is able to gain an influence over a person and <u>cause</u> them to <u>fall away from</u> real faith in Christ.

Adam's wrong choice to believe the <u>lie</u> (in what <u>seemed</u> to be a <u>small</u> circumstance), enabled the devil to take <u>possession</u> of him, and he fell away from <u>trusting</u> God. He (Adam) then began following his <u>own efforts</u> of the self-life. He lost the blessing <u>and</u> guidance of the Holy Spirit and showed no sign of repentance.

Again, the real <u>cause</u> of people falling away from the Truth, is the type of <u>surrender</u> they made to God. In Jesus Sermon on the Mount (and all through the New Testament), we have God's <u>standard</u> of righteousness. If anyone is willing to <u>accept</u> it, and to <u>maintain</u> an attitude of complete surrender to <u>God's</u> will,... <u>He</u> will keep them from falling away from the faith.(Jude 1: 24-25) says, "To <u>Him</u> who is <u>able</u> to keep you from falling, and to <u>present you before his glorious presence</u> without fault and with great joy, to the only <u>God our Savior</u> be glory, majesty, power and authority, through Jesus Christ our Lord, before all ages, now and forevermore! Amen."

If we want God to keep <u>us</u> from falling away from the faith, <u>our surrender must be final</u>, so <u>He</u> can <u>take possession</u> of <u>our life</u>. If our surrender is not right, we can be deceived and destroyed forever, by Satan (who prowls about like a lion, <u>seeking whom he may devour</u>).

If a <u>worldly</u> person had a <u>thousand</u> dollars, and put <u>five hundred</u> in the bank, and someone stole the five hundred they had on them-selves, they could not <u>blame</u> the <u>bank</u> for that loss. If they had given the <u>whole</u> amount to the bank, the bank would have been <u>responsible</u> for the whole amount.

It is the same with God, if we give Him full possession of ourselves (not just go half-way with our surrender), <u>He</u> would be <u>responsible</u> to <u>keep</u> <u>us</u>, and He will protect us. People who believe in 'Once Saved, Always Saved', <u>don't make</u> a <u>right</u> <u>surrender</u> to God in the <u>first</u> place. They believe that if they just accept <u>historical</u> facts concerning the work of Jesus Christ on the Cross,... then they are saved and cannot be <u>lost</u>, even if they <u>fail</u> to <u>do</u> <u>the will</u> of God (as <u>Jesus said</u> we <u>must do</u>) by <u>obeying</u> (or <u>following</u>) the teaching given in the New Testament.

The truth is, however, they never allowed

<u>God to have their life</u> in the first place, (because they never <u>fully surrendered</u> their <u>self-will</u>, to do <u>God's</u> will in everything, and most importantly to <u>learn from His teaching</u> and <u>training</u>).

Those who fall away haven't learned to trust God to <u>comfort</u> them in <u>spirit or body</u> (instead of depending on other persons, things, or devices to seek comfort). Nor did they learn to <u>trust</u> God <u>day</u> by <u>day</u> financially (but instead, having a little cushion stored up(saved up), or a plan of the selflife to <u>fall back on</u>). Rather than getting rid of laid up money (<u>and</u> other treasures) by helping the poor (as our Savior commanded), they try to <u>amass</u> <u>treasures</u> for themselves, and try to increase their laid-up money, gambling on the stock market or other ways that Satan devises. All too often, they deceive <u>others</u> and convince them to accept <u>their plans</u> of the self-life.

All of this misplaced trust is unbelief.. as well as a disregard for God's Word that leads one to Life Eternal (and the Bible explains that unbelief... is idolatry). It is trusting on something else aside from God, ... and idols are in a multitude of forms in the life of an idolater. The Bible instructs us to come out from among idolaters (Isaiah 52:)(2 Cor.6:17), "and separate yourselves, says the Lord" (which means, not to seek their company nor keep close fellowship with them). (Doing so can be spiritually harmful to you and your family). (Romans 16:17-20) says, "I urge you, brothers, to watch out for those who cause divisions, and put obstacles in your way that are contrary to the teaching you have learned. Keep away from them. For such people are not serving our Lord Christ, but(serving) their own appetites. By smooth talk and flattery, they deceive the minds of naive people. Evervone has heard about vour obedience, so I am full of joy over you; but I want you to be wise about what is good, and innocent about what is evil.(the apostle said) The God of peace will soon crush Satan under your feet." "The grace of our Lord Jesus be with you."

The Holy Spirit (Who prepares a person to be ready for Eternal Life, through His sanctifying work within their heart), is grieved to be shut out of (for He one's life, wants no one to perish).(Ephes.4:30) warns us, "And beware of grieving the Holy Spirit of God, in whom you have been sealed in preparation ... for the day of Redemption." That preparation is the spiritual "growth in holiness", "apart from which no one will see the Lord." (Heb. 12:14).

Luke 14: Jesus <u>describes</u> another phase of a <u>full surrender</u> to God, "If anyone comes to me and does not hate his father and mother, his wife and children, his brothers and sisters--yes, even his own life--he <u>cannot</u> be my disciple. And anyone who does not carry his cross and <u>follow</u> me, <u>cannot</u> be my disciple."

"What does that have to do with our <u>surrender?</u>" (one might <u>ask</u>). It <u>means</u> that at <u>some</u> <u>time</u> in <u>our</u> <u>Christian</u> life, we will <u>be</u> <u>called</u> <u>upon</u> to <u>go</u> <u>against</u> the <u>wishes</u> <u>of</u> <u>our</u> <u>unsaved</u> <u>loved</u> <u>ones</u>. We may be called to <u>put</u> <u>God</u> and <u>His</u> <u>will</u> <u>ahead</u> <u>of</u> a member of our family (who <u>is</u> <u>not</u> <u>following</u> <u>the</u> <u>Truth</u> that <u>God</u> <u>has</u> <u>enlightened</u> <u>us</u> to <u>understand</u>). We may even be called upon to <u>risk</u> our <u>life</u> for the sake of <u>obeying</u> God's Word, and, if our surrender is <u>not</u> genuine; if we have <u>not</u> settled it that God and His will shall come ahead of everything and everybody; then we will take a <u>big</u> <u>fall</u> <u>spiritually</u> (at the <u>first</u> <u>opposition</u> from <u>the</u> <u>devil</u>).

A <u>real surrender</u> to God for <u>divine healing</u>, <u>means that we</u> have settled it <u>not to use</u> a <u>human</u> <u>remedy</u> (or get a doctor under any circumstance), whatever <u>the risk</u> may be.

A true <u>surrender</u> to <u>God</u> for our <u>financial</u> <u>affairs</u>, means that <u>under</u> <u>no</u> <u>circumstance</u> will we <u>borrow</u>, <u>beg</u>, or <u>take</u> <u>anything</u> <u>on</u> <u>credit</u>; <u>not</u> even <u>give</u> a <u>hint</u> by <u>word</u> or <u>act</u> that we are <u>in need</u> of a thing. If our children were starving (and it <u>seemed</u> <u>that</u> we were all going to end up in a poorhouse), we would not seek help from anyone but God.

A <u>final</u> <u>surrender</u> like that, will place God (and all of His resources) at our side to supply what is needed. Instead of landing in the poorhouse (as <u>Satan</u> would picture to our mind), we can <u>live in</u> <u>prosperity</u>, <u>not lacking anything</u> we <u>need</u> (when our <u>surrender</u> is <u>final</u> to <u>keep</u> our place of trust <u>centered on God</u>. It is just as important to meet our <u>financial</u> battles in God's way, as it is to meet any <u>other</u> battle (because it <u>perfects</u> our trust on the Son of God).

<u>Physical battles</u> are most important to <u>be</u> <u>met</u> right ,... as well as <u>meeting</u> <u>Scripturally</u> the <u>mean things</u> that are <u>said and done</u> to us. <u>When</u> <u>we have</u> truly <u>made</u> a final <u>surrender</u> of <u>our life</u> to <u>God</u>, the wonderful part is, <u>He</u> will <u>not allow</u> anything to touch us, <u>that He will not also inspire</u> <u>us</u> to meet right and <u>be victorious</u>.

Every circumstance <u>met in</u> <u>God</u>'s way, will <u>increase</u> our "<u>spiritual growth</u>" and knowledge of God. It means <u>enthronement</u> of the <u>Christ-life</u> <u>within</u> us; and of course, <u>death</u> of the <u>self-life</u> (that of, <u>depending on other sources</u> for peace of mind, comfort of body, temporal supply, or physical healing).

If one refuses to meet a temptation according to God's will, things can work out the opposite, and, we will lose out <u>spiritually</u> (whether we are aware of that or not). Satan will get control over a person (that he <u>did not have</u> before), and God's power will become less and less. When we <u>shut out</u> God's power, He cannot keep us <u>delivered</u> and protected from Satan's attacks, (and cannot prevent our falling away from faith in His Son). We cannot be under the control of Satan and the Holy Spirit at the same time. One <u>or the other</u> will be in control of our life.

Our surrender to God must be at <u>all costs</u>, <u>as it was</u> with the three Hebrew children, Daniel, and other true Christians in the Bible. <u>Many</u> people have made a decision to put <u>their home</u> and <u>family</u> in <u>God's hands</u>, <u>but</u> their <u>decision</u> was <u>not</u> a <u>final</u> <u>one</u>. Deep <u>in</u> their <u>heart</u> there was a <u>hidden</u> plan, such as;Al will trust God if every- thing goes well, but if the husband (or wife) becomes disagreeable, or if the children get disobedient, then "<u>I'll have to</u> <u>take action</u>."

We will <u>never get any victory</u> in our home and with the family, <u>as long as we have</u> a <u>reservation in our heart</u> to use <u>force</u> and <u>self effort</u> to control them (<u>or</u> the situation). In order to put our family into God's hands to stay, <u>we must settle it</u> that if adult children became more disobedient than ever, we <u>would not take</u> any forceful <u>action of</u> <u>ourselves</u> to <u>change them</u>. When we have <u>said our</u> <u>last word and taken our last action of the self-life to</u> <u>convict</u> them, then God can work quickly to change them (<u>by His Spirit</u> and <u>from within</u> their <u>heart</u>, where <u>the change really</u> has to <u>be made</u>). When we get <u>out of the way</u> and <u>allow God to work</u>, <u>He</u> can <u>bring them into the Truth right</u> (and <u>without</u> <u>bringing any unscriptural habits</u> along with them).

It is the limit that we put on our surrender to do God's will, which allows Satan to hinder us spiritually, and, if not repented of, it will allow Satan and his agents to deceive us and cause us to fall away from the faith. Temptations we meet are for purpose of perfecting our surrender to do God's Will. That is why we are tempted in so many different ways. (2 Cor.13:5) "Test yourselves to discover whether you are true believers: put your own selves under examination. Or do you not know that Jesus Christ is within you unless you are insincere?"

(Let us consider for a moment), that Abraham, our 'prince leader' in the faith, was already declared righteous by God, Himself. (Gen.15:6), Abram believed the LORD and He credited it to him as righteousness. (Proponents of the eternal security myth (or O.S.A.S.), would say that Abraham was already saved at that point). later, "God However. many years tested Abraham" (Gen. 22:1 says). He still had to pass God's supreme test of his faith to see if his surrender was final to do God's will in his life and be saved, for Jesus said, "only those who do the will of my Father in Heaven." (To do God's will) Abraham had to raise a knife over his son Isaac to slay him.(Imagine how we would feel, if God instructed us to raise a knife over a son of ours.) However, Abraham passed the test of his faith and surrender, by raising the knife over his son, but God 'stayed his hand'.(Heb.11:19) "For he reckoned (believed) that God is even able to raise a man up from among the dead, and, figuratively speaking it was from among the dead that he received Isaac again." For God said, "Do not lay your hand on the lad, or do anything to him; for now I know that you fear God, since you have not withheld your son, your only by son, from Me." Abraham (who had already been declared righteous by God, many years before), had just passed the final test of his faith! (So much for the eternal security myth of O.S.A.S., which says we don't need to remain in the faith till the end, to receive the crown.) But Jesus explained clearly (Reve.2:10) that you will be tested and persecuted, but to "be faithful to end (unto death) and I will give you the "Crown of Life"!

So, when <u>our surrender</u> is <u>perfect</u>, and we have come to the place that <u>neither life nor death</u>, friends <u>nor foe</u>, <u>men</u>, <u>or devils</u>, will <u>ever cause us</u> to <u>disobey God</u>, then, and only then, will our troubles disappear. The efforts of Satan to <u>make</u> <u>our life unhappy</u> and <u>unpleasant</u>, will <u>be defeated</u>. God's <u>fullness of blessing spiritually</u>, <u>physically</u>, <u>financially</u>, in the <u>home</u>, <u>workshop</u>, and everything else that concerns us, will <u>be turned into</u> a peaceful garden.

It is the mercy of God that Satan is allowed to tempt us in many ways. As we meet those temptations according to God's Will, it will perfect our surrender to Him, and will establish us firmly in the Truth of God. As we progress in the Christian life, we should be more convinced than ever before, that the real 'Gospel plan' must be lived out in <u>every detail of our life</u>, in order <u>to be prepared</u> for "Eternal Life" (as well as <u>receive</u> <u>His</u> <u>fullness</u> of <u>blessing</u> in <u>this life</u>).

Two of the <u>most important things</u> we <u>need</u> to <u>understand</u> (if we want to be protected from falling away from the "Truth of God"), are; first, to be sure that our <u>surrender to God</u> is <u>genuine</u> and final, and that we will <u>not turn our back</u> on God's The <u>second point</u> is; that we must apply <u>God's plan</u> (or Word) to every circumstance that arises in our life, whether someone <u>does</u> a <u>wrong to us</u>, a <u>temptation</u> in our "spiritual life", a <u>financial battle</u>, or <u>physical oppression</u>.

Truth under any circumstance (whether <u>or</u> <u>not</u> it pleases our family, friends, or whoever).

A final surrender like that to do God's Will, will <u>shut</u> down the <u>power</u> and <u>work</u> of <u>Satan</u> to <u>make our life unhappy</u>, and it will <u>open</u> the door for <u>God</u> to <u>come</u> in and <u>make our</u> <u>Christian life</u> a pleasant, 'learning experience' (with '<u>Eternal Life</u>' as the '<u>ultimate reward'</u>!)

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The First Century Gospel Church

MAIN POINTS of 'WHY SOME CHRISTIANS BACKSLIDE:

1. The <u>cause</u> of <u>why</u> people <u>fall</u> <u>away</u>, <u>is our not</u> <u>making</u> a <u>final</u> <u>surrender</u> to <u>God</u>.

2. The importance of making <u>right</u> choices and getting back to God right is explained (and we <u>never lose</u> that power of choice).

3. The example of God's <u>testing</u> of Abraham's faithful obedience, after many years in a life of faith is mentioned (emphasizing <u>that</u> <u>our</u> <u>faith</u> <u>must</u> <u>endure</u> to the end.)

4. Most importantly, if our surrender is genuine and final, God will <u>protect</u> us from <u>falling away</u> from faith in HIM (when we <u>do not compromise on our commitment to Him)</u>.