

OUR RIGHT TO BELIEVE

S113A 0806 23C

Anyone in Bible times who were willing to believe God's Word, received a deliverance at once. Jesus said in Mark 9:23, "*all things are possible to him that believeth.*" When we believe the thoughts Satan puts in our minds, we will have sorrow, trouble, and defeat every time. But, when we believe what God says in His Word, we will have peace and victory beyond measure. Victory or defeat depends upon what we are believing.

In the Bible anyone willing to believe God's Word received their full deliverance. When Paul was speaking in the Synagogue in Antioch, he presented Jesus Christ as being crucified and rose again the third day. Acts 13:38-39, from the Twentieth Century Version. "*I would, therefore, have you know, brothers, that our announcement is, that there is forgiveness of sins for you through Jesus and that, in union with Him, all who believe in Him are cleared from every charge from which you could not be cleared under the law of Moses.*"

He meant that they would be delivered or declared free from every sin, just by believing a statement of facts that Jesus Christ did actually cancel every sin. In Romans 10:10 Paul says, "*For with the heart man believeth unto righteousness.*" That is, we become righteous by believing something. Not that our believing makes us righteous, but the righteousness of God can take possession of us when we see that it has been given to us, and then believe that we have it. That is how we receive God's righteousness.

As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

What we have need to be occupied with is not how much or how little faith we have, but what Jesus Christ did for us on the Cross. When we see the exact situation, our faith will automatically operate without even being conscious of it.

The Bible makes it very plain that it is our privilege to always be victorious. God said that we would never be tempted beyond what we are able to bear. 1 Corinthians 10:13, "There hath no temptation taken you, but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape."

He means that we will never be tempted enough to fail to meet any temptation in God's way, as long as we believe what He says about the work of His Son on the Cross.

When Satan tries to fill our minds with his lying suggestions and discouraging thoughts that our sins are not forgiven, our hearts are not clean and we are not where we should be spiritually, it would be very profitable to read, with the help of the Holy Spirit, the first eight chapters of Romans.

Paul brings out in these chapters that every evil thing that we inherited from Adam, such as sin, sickness, sorrow, disease, and every trouble, were all removed by Jesus Christ. Instead of having the troubles we inherited from Adam, we have that Atonement right to receive God's own righteousness, perfect health and protection, perfect peace of heart and mind with victory in all things.

Through the work of Jesus Christ on Calvary's Cross, God says we are forgiven and cleansed from every sin and that Satan has no more power over us. Satan wants to convince us that we are not forgiven and cleansed and that he still has power over us. God says we have perfect health in our bodies, peace in the home with our family fully in God's Truth, and that we are prosperous and victorious. Satan wants to come along and place his thoughts into our minds and say we are not perfectly well and that our family will never come into the full Truth, and we will always have a hard time, with defeat everywhere.

Whatever word we accept will be just what we will receive. If we believe Satan, we will receive the troubles we inherited from Adam. If we accept what God says about the work of His Son on the Cross, we will enjoy the blessings that Jesus provided for us.

For spiritual victory, we do not have to wait to see ourselves living right before we believe we are righteous. When Satan tries his best to make us feel defeated and full of discouragement, we can shout the shout of faith and count ourselves righteous, basing our claim on the work of Jesus Christ on Calvary's Cross and the Word of God. With such a stand, Satan will flee, and we will emerge out into a place of wonderful spiritual victory and blessing. And to the extent that we continue to believe God's Word, to that extent, we will be victorious.

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1 John 5:4, "*For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.*"

Then link that up with what Paul says in Galatians 6:14, (Twentieth Century New Testament) *“But for my part, may I never boast of anything except the Cross of Jesus Christ, our Savior, through whom the world has been crucified and is dead to me, and I to the world.”*

There are many who try to make faith produce facts, but believing facts automatically produces faith. We have faith in people in every day without even realizing it. We find it no trouble at all to believe the word of an honest person, when they tell us something. When we believe what God says, it opens the door of Heaven’s storehouse and enables us to receive all that Jesus Christ provided for us on the Cross.

It is a fact that Jesus Christ has delivered us from every trace of the self-life and has given us perfect health for these bodies. He has also delivered us from all worry and anxiety and has given us perfect peace of heart and mind.

Just as we see ourselves where these scriptures say we are, it becomes a reality, and not before. As long as we believe the scriptures, we will have the reality, but when we stop and begin to believe the thoughts Satan puts in our minds, we will begin to fail and be unable to live a righteous life and have the victories we should have in everything.

We are not to see where we would naturally think we are. We are not to even see ourselves by what our past experience has been. They are the weapons Satan uses to claim our attention and hinder our victories. It makes no difference what our past experiences have been or how many times we have failed; nor does it matter how we feel or where we think we are, they are all Satan’s thoughts. It is only where God’s Word says we are and where the Cross of Christ has placed us.

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God says we are righteous, happy, and well, all because of the Atonement of Christ, and when we believe that as a fact, which it is, then the great God of Heaven is back of it all and will make it a reality in our lives. But the moment we take that stand, Satan wants to get in with his doubts and fears, but when we have settled it to believe what God’s Word says, whether in the light or in the dark, when we feel good or when we feel bad, when we have a good experience or a bad one, we will always live a life of continual victory. God’s provision is real and workable, but the blessings we receive from it will hinge on our willingness to believe what He says about the work of His Son on the Cross.

Isaiah 53:4-6, *“Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.”*

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That testimony is what God says about the work of His Son. At one act, He removed all the guilt and sin of everyone on earth, broke the power of sin and Satan over their lives, healed their bodies and made them righteous, happy, and well.

That is why Paul said in Romans 1:16, *“For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth.”*

Anyone who bases their claim and believes they have their peace because Jesus bore their troubles on the Cross, will receive God’s peace. God

says we do not have to continue to live in sin, and the beginning of a person’s deliverance and of living an overcoming life, is to learn that they have been delivered from sin and see themselves in the light of the scriptures, and because of what Jesus did on the Cross—a changed and free person.

We should see that Jesus Christ cancelled every sin and has delivered us from the power of Satan, then God’s righteousness will take possession of us. We should also see that He bore every sickness and affliction, and see ourselves in perfect health, and it will take possession of us. He bore all our troubles and we should see that we have been given God’s peace. As we believe that we have His peace in virtue of the Atonement of Christ, His peace will take possession of us.

Through the Atonement of Christ, we have a right to see ourselves righteous, happy, well, and victorious in everything. That is what God says we are, and as we accept that as a fact, which anyone can do, it will become a reality in our lives.

Just as sure as Adam robbed us of righteousness, peace, and health, much more did God restore them to us through Jesus’ work on the Cross. All through the Bible, anyone who accepted what God said about the work of His Son on the Cross, or a type of it, was instantly delivered from sin, sickness, sorrow, and every power of Satan.

It is altogether what we see through God’s Word and what the Atonement of Christ gives us a right to see—that our prayers are really answered and that the condition that existed before we prayed has passed away and an entirely new condition has taken its place.



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As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

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God says we are righteous, happy, and well, all because of the Atonement of Christ, and when we believe that as a fact, which it is, then the great God of Heaven is back of it all and will make it a reality in our lives. But the moment we take that stand, Satan wants to get in with his doubts and fears, but when we have settled it to believe what God’s Word says, whether in the light or in the dark, when we feel good or when we feel bad, when we have a good experience or a bad one, we will always live a life of continual victory. God’s provision is real and workable, but the blessings we receive from it will hinge on our willingness to believe what He says about the work of His Son on the Cross.

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As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

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In the Bible anyone willing to believe God's Word received their full deliverance. When Paul was speaking in the Synagogue in Antioch, he presented Jesus Christ as being crucified and rose again the third day. Acts 13:38-39, from the Twentieth Century Version. "*I would, therefore, have you know, brothers, that our announcement is, that there is forgiveness of sins for you through Jesus and that, in union with Him, all who believe in Him are cleared from every charge from which you could not be cleared under the law of Moses.*"

He meant that they would be delivered or declared free from every sin, just by believing a statement of facts that Jesus Christ did actually cancel every sin. In Romans 10:10 Paul says, "*For with the heart man believeth unto righteousness.*" That is, we become righteous by believing something. Not that our believing makes us righteous, but the righteousness of God can take possession of us when we see that it has been given to us, and then believe that we have it. That is how we receive God's righteousness.

As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

What we have need to be occupied with is not how much or how little faith we have, but what Jesus Christ did for us on the Cross. When we see the exact situation, our faith will automatically operate without even being conscious of it.

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For spiritual victory, we do not have to wait to see ourselves living right before we believe we are righteous. When Satan tries his best to make us feel defeated and full of discouragement, we can shout the shout of faith and count ourselves righteous, basing our claim on the work of Jesus Christ on Calvary's Cross and the Word of God. With such a stand, Satan will flee, and we will emerge out into a place of wonderful spiritual victory and blessing. And to the extent that we continue to believe God's Word, to that extent, we will be victorious.

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As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

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As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

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We are not to see where we would naturally think we are. We are not to even see ourselves by what our past experience has been. They are the weapons Satan uses to claim our attention and hinder our victories. It makes no difference what our past experiences have been or how many times we have failed; nor does it matter how we feel or where we think we are, they are all Satan’s thoughts. It is only where God’s Word says we are and where the Cross of Christ has placed us.

There are three things that Satan uses to hinder our faith and to get our attention off the work of Jesus Christ on the Cross. 1. Our past experience.

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God says we are righteous, happy, and well, all because of the Atonement of Christ, and when we believe that as a fact, which it is, then the great God of Heaven is back of it all and will make it a reality in our lives. But the moment we take that stand, Satan wants to get in with his doubts and fears, but when we have settled it to believe what God’s Word says, whether in the light or in the dark, when we feel good or when we feel bad, when we have a good experience or a bad one, we will always live a life of continual victory. God’s provision is real and workable, but the blessings we receive from it will hinge on our willingness to believe what He says about the work of His Son on the Cross.

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We should see that Jesus Christ cancelled every sin and has delivered us from the power of Satan, then God’s righteousness will take possession of us. We should also see that He bore every sickness and affliction, and see ourselves in perfect health, and it will take possession of us. He bore all our troubles and we should see that we have been given God’s peace. As we believe that we have His peace in virtue of the Atonement of Christ, His peace will take possession of us.

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Just as sure as Adam robbed us of righteousness, peace, and health, much more did God restore them to us through Jesus’ work on the Cross. All through the Bible, anyone who accepted what God said about the work of His Son on the Cross, or a type of it, was instantly delivered from sin, sickness, sorrow, and every power of Satan.

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In the Bible anyone willing to believe God's Word received their full deliverance. When Paul was speaking in the Synagogue in Antioch, he presented Jesus Christ as being crucified and rose again the third day. Acts 13:38-39, from the Twentieth Century Version. "*I would, therefore, have you know, brothers, that our announcement is, that there is forgiveness of sins for you through Jesus and that, in union with Him, all who believe in Him are cleared from every charge from which you could not be cleared under the law of Moses.*"

He meant that they would be delivered or declared free from every sin, just by believing a statement of facts that Jesus Christ did actually cancel every sin. In Romans 10:10 Paul says, "*For with the heart man believeth unto righteousness.*" That is, we become righteous by believing something. Not that our believing makes us righteous, but the righteousness of God can take possession of us when we see that it has been given to us, and then believe that we have it. That is how we receive God's righteousness.

As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

What we have need to be occupied with is not how much or how little faith we have, but what Jesus Christ did for us on the Cross. When we see the exact situation, our faith will automatically operate without even being conscious of it.

The Bible makes it very plain that it is our privilege to always be victorious. God said that we would never be tempted beyond what we are able to bear. 1 Corinthians 10:13, "There hath no temptation taken you, but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape."

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When Satan tries to fill our minds with his lying suggestions and discouraging thoughts that our sins are not forgiven, our hearts are not clean and we are not where we should be spiritually, it would be very profitable to read, with the help of the Holy Spirit, the first eight chapters of Romans.

Paul brings out in these chapters that every evil thing that we inherited from Adam, such as sin, sickness, sorrow, disease, and every trouble, were all removed by Jesus Christ. Instead of having the troubles we inherited from Adam, we have that Atonement right to receive God's own righteousness, perfect health and protection, perfect peace of heart and mind with victory in all things.

Through the work of Jesus Christ on Calvary's Cross, God says we are forgiven and cleansed from every sin and that Satan has no more power over us. Satan wants to convince us that we are not forgiven and cleansed and that he still has power over us. God says we have perfect health in our bodies, peace in the home with our family fully in God's Truth, and that we are prosperous and victorious. Satan wants to come along and place his thoughts into our minds and say we are not perfectly well and that our family will never come into the full Truth, and we will always have a hard time, with defeat everywhere.

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He meant that they would be delivered or declared free from every sin, just by believing a statement of facts that Jesus Christ did actually cancel every sin. In Romans 10:10 Paul says, "*For with the heart man believeth unto righteousness.*" That is, we become righteous by believing something. Not that our believing makes us righteous, but the righteousness of God can take possession of us when we see that it has been given to us, and then believe that we have it. That is how we receive God's righteousness.

As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

What we have need to be occupied with is not how much or how little faith we have, but what Jesus Christ did for us on the Cross. When we see the exact situation, our faith will automatically operate without even being conscious of it.

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As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

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As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

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We are not to see where we would naturally think we are. We are not to even see ourselves by what our past experience has been. They are the weapons Satan uses to claim our attention and hinder our victories. It makes no difference what our past experiences have been or how many times we have failed; nor does it matter how we feel or where we think we are, they are all Satan’s thoughts. It is only where God’s Word says we are and where the Cross of Christ has placed us.

There are three things that Satan uses to hinder our faith and to get our attention off the work of Jesus Christ on the Cross. 1. Our past experience.

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God says we are righteous, happy, and well, all because of the Atonement of Christ, and when we believe that as a fact, which it is, then the great God of Heaven is back of it all and will make it a reality in our lives. But the moment we take that stand, Satan wants to get in with his doubts and fears, but when we have settled it to believe what God’s Word says, whether in the light or in the dark, when we feel good or when we feel bad, when we have a good experience or a bad one, we will always live a life of continual victory. God’s provision is real and workable, but the blessings we receive from it will hinge on our willingness to believe what He says about the work of His Son on the Cross.

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We should see that Jesus Christ cancelled every sin and has delivered us from the power of Satan, then God’s righteousness will take possession of us. We should also see that He bore every sickness and affliction, and see ourselves in perfect health, and it will take possession of us. He bore all our troubles and we should see that we have been given God’s peace. As we believe that we have His peace in virtue of the Atonement of Christ, His peace will take possession of us.

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Just as sure as Adam robbed us of righteousness, peace, and health, much more did God restore them to us through Jesus’ work on the Cross. All through the Bible, anyone who accepted what God said about the work of His Son on the Cross, or a type of it, was instantly delivered from sin, sickness, sorrow, and every power of Satan.

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In the Bible anyone willing to believe God's Word received their full deliverance. When Paul was speaking in the Synagogue in Antioch, he presented Jesus Christ as being crucified and rose again the third day. Acts 13:38-39, from the Twentieth Century Version. "*I would, therefore, have you know, brothers, that our announcement is, that there is forgiveness of sins for you through Jesus and that, in union with Him, all who believe in Him are cleared from every charge from which you could not be cleared under the law of Moses.*"

He meant that they would be delivered or declared free from every sin, just by believing a statement of facts that Jesus Christ did actually cancel every sin. In Romans 10:10 Paul says, "*For with the heart man believeth unto righteousness.*" That is, we become righteous by believing something. Not that our believing makes us righteous, but the righteousness of God can take possession of us when we see that it has been given to us, and then believe that we have it. That is how we receive God's righteousness.

As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

What we have need to be occupied with is not how much or how little faith we have, but what Jesus Christ did for us on the Cross. When we see the exact situation, our faith will automatically operate without even being conscious of it.

The Bible makes it very plain that it is our privilege to always be victorious. God said that we would never be tempted beyond what we are able to bear. 1 Corinthians 10:13, "There hath no temptation taken you, but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape."

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When Satan tries to fill our minds with his lying suggestions and discouraging thoughts that our sins are not forgiven, our hearts are not clean and we are not where we should be spiritually, it would be very profitable to read, with the help of the Holy Spirit, the first eight chapters of Romans.

Paul brings out in these chapters that every evil thing that we inherited from Adam, such as sin, sickness, sorrow, disease, and every trouble, were all removed by Jesus Christ. Instead of having the troubles we inherited from Adam, we have that Atonement right to receive God's own righteousness, perfect health and protection, perfect peace of heart and mind with victory in all things.

Through the work of Jesus Christ on Calvary's Cross, God says we are forgiven and cleansed from every sin and that Satan has no more power over us. Satan wants to convince us that we are not forgiven and cleansed and that he still has power over us. God says we have perfect health in our bodies, peace in the home with our family fully in God's Truth, and that we are prosperous and victorious. Satan wants to come along and place his thoughts into our minds and say we are not perfectly well and that our family will never come into the full Truth, and we will always have a hard time, with defeat everywhere.

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He meant that they would be delivered or declared free from every sin, just by believing a statement of facts that Jesus Christ did actually cancel every sin. In Romans 10:10 Paul says, "*For with the heart man believeth unto righteousness.*" That is, we become righteous by believing something. Not that our believing makes us righteous, but the righteousness of God can take possession of us when we see that it has been given to us, and then believe that we have it. That is how we receive God's righteousness.

As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

What we have need to be occupied with is not how much or how little faith we have, but what Jesus Christ did for us on the Cross. When we see the exact situation, our faith will automatically operate without even being conscious of it.

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As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

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As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

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We are not to see where we would naturally think we are. We are not to even see ourselves by what our past experience has been. They are the weapons Satan uses to claim our attention and hinder our victories. It makes no difference what our past experiences have been or how many times we have failed; nor does it matter how we feel or where we think we are, they are all Satan’s thoughts. It is only where God’s Word says we are and where the Cross of Christ has placed us.

There are three things that Satan uses to hinder our faith and to get our attention off the work of Jesus Christ on the Cross. 1. Our past experience.

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God says we are righteous, happy, and well, all because of the Atonement of Christ, and when we believe that as a fact, which it is, then the great God of Heaven is back of it all and will make it a reality in our lives. But the moment we take that stand, Satan wants to get in with his doubts and fears, but when we have settled it to believe what God’s Word says, whether in the light or in the dark, when we feel good or when we feel bad, when we have a good experience or a bad one, we will always live a life of continual victory. God’s provision is real and workable, but the blessings we receive from it will hinge on our willingness to believe what He says about the work of His Son on the Cross.

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We should see that Jesus Christ cancelled every sin and has delivered us from the power of Satan, then God’s righteousness will take possession of us. We should also see that He bore every sickness and affliction, and see ourselves in perfect health, and it will take possession of us. He bore all our troubles and we should see that we have been given God’s peace. As we believe that we have His peace in virtue of the Atonement of Christ, His peace will take possession of us.

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Just as sure as Adam robbed us of righteousness, peace, and health, much more did God restore them to us through Jesus’ work on the Cross. All through the Bible, anyone who accepted what God said about the work of His Son on the Cross, or a type of it, was instantly delivered from sin, sickness, sorrow, and every power of Satan.

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In the Bible anyone willing to believe God's Word received their full deliverance. When Paul was speaking in the Synagogue in Antioch, he presented Jesus Christ as being crucified and rose again the third day. Acts 13:38-39, from the Twentieth Century Version. "*I would, therefore, have you know, brothers, that our announcement is, that there is forgiveness of sins for you through Jesus and that, in union with Him, all who believe in Him are cleared from every charge from which you could not be cleared under the law of Moses.*"

He meant that they would be delivered or declared free from every sin, just by believing a statement of facts that Jesus Christ did actually cancel every sin. In Romans 10:10 Paul says, "*For with the heart man believeth unto righteousness.*" That is, we become righteous by believing something. Not that our believing makes us righteous, but the righteousness of God can take possession of us when we see that it has been given to us, and then believe that we have it. That is how we receive God's righteousness.

As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

What we have need to be occupied with is not how much or how little faith we have, but what Jesus Christ did for us on the Cross. When we see the exact situation, our faith will automatically operate without even being conscious of it.

The Bible makes it very plain that it is our privilege to always be victorious. God said that we would never be tempted beyond what we are able to bear. 1 Corinthians 10:13, "There hath no temptation taken you, but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape."

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When Satan tries to fill our minds with his lying suggestions and discouraging thoughts that our sins are not forgiven, our hearts are not clean and we are not where we should be spiritually, it would be very profitable to read, with the help of the Holy Spirit, the first eight chapters of Romans.

Paul brings out in these chapters that every evil thing that we inherited from Adam, such as sin, sickness, sorrow, disease, and every trouble, were all removed by Jesus Christ. Instead of having the troubles we inherited from Adam, we have that Atonement right to receive God's own righteousness, perfect health and protection, perfect peace of heart and mind with victory in all things.

Through the work of Jesus Christ on Calvary's Cross, God says we are forgiven and cleansed from every sin and that Satan has no more power over us. Satan wants to convince us that we are not forgiven and cleansed and that he still has power over us. God says we have perfect health in our bodies, peace in the home with our family fully in God's Truth, and that we are prosperous and victorious. Satan wants to come along and place his thoughts into our minds and say we are not perfectly well and that our family will never come into the full Truth, and we will always have a hard time, with defeat everywhere.

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He meant that they would be delivered or declared free from every sin, just by believing a statement of facts that Jesus Christ did actually cancel every sin. In Romans 10:10 Paul says, "*For with the heart man believeth unto righteousness.*" That is, we become righteous by believing something. Not that our believing makes us righteous, but the righteousness of God can take possession of us when we see that it has been given to us, and then believe that we have it. That is how we receive God's righteousness.

As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

What we have need to be occupied with is not how much or how little faith we have, but what Jesus Christ did for us on the Cross. When we see the exact situation, our faith will automatically operate without even being conscious of it.

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As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

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As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

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We are not to see where we would naturally think we are. We are not to even see ourselves by what our past experience has been. They are the weapons Satan uses to claim our attention and hinder our victories. It makes no difference what our past experiences have been or how many times we have failed; nor does it matter how we feel or where we think we are, they are all Satan’s thoughts. It is only where God’s Word says we are and where the Cross of Christ has placed us.

There are three things that Satan uses to hinder our faith and to get our attention off the work of Jesus Christ on the Cross. 1. Our past experience.

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God says we are righteous, happy, and well, all because of the Atonement of Christ, and when we believe that as a fact, which it is, then the great God of Heaven is back of it all and will make it a reality in our lives. But the moment we take that stand, Satan wants to get in with his doubts and fears, but when we have settled it to believe what God’s Word says, whether in the light or in the dark, when we feel good or when we feel bad, when we have a good experience or a bad one, we will always live a life of continual victory. God’s provision is real and workable, but the blessings we receive from it will hinge on our willingness to believe what He says about the work of His Son on the Cross.

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We should see that Jesus Christ cancelled every sin and has delivered us from the power of Satan, then God’s righteousness will take possession of us. We should also see that He bore every sickness and affliction, and see ourselves in perfect health, and it will take possession of us. He bore all our troubles and we should see that we have been given God’s peace. As we believe that we have His peace in virtue of the Atonement of Christ, His peace will take possession of us.

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Just as sure as Adam robbed us of righteousness, peace, and health, much more did God restore them to us through Jesus’ work on the Cross. All through the Bible, anyone who accepted what God said about the work of His Son on the Cross, or a type of it, was instantly delivered from sin, sickness, sorrow, and every power of Satan.

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In the Bible anyone willing to believe God's Word received their full deliverance. When Paul was speaking in the Synagogue in Antioch, he presented Jesus Christ as being crucified and rose again the third day. Acts 13:38-39, from the Twentieth Century Version. "*I would, therefore, have you know, brothers, that our announcement is, that there is forgiveness of sins for you through Jesus and that, in union with Him, all who believe in Him are cleared from every charge from which you could not be cleared under the law of Moses.*"

He meant that they would be delivered or declared free from every sin, just by believing a statement of facts that Jesus Christ did actually cancel every sin. In Romans 10:10 Paul says, "*For with the heart man believeth unto righteousness.*" That is, we become righteous by believing something. Not that our believing makes us righteous, but the righteousness of God can take possession of us when we see that it has been given to us, and then believe that we have it. That is how we receive God's righteousness.

As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

What we have need to be occupied with is not how much or how little faith we have, but what Jesus Christ did for us on the Cross. When we see the exact situation, our faith will automatically operate without even being conscious of it.

The Bible makes it very plain that it is our privilege to always be victorious. God said that we would never be tempted beyond what we are able to bear. 1 Corinthians 10:13, "There hath no temptation taken you, but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape."

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When Satan tries to fill our minds with his lying suggestions and discouraging thoughts that our sins are not forgiven, our hearts are not clean and we are not where we should be spiritually, it would be very profitable to read, with the help of the Holy Spirit, the first eight chapters of Romans.

Paul brings out in these chapters that every evil thing that we inherited from Adam, such as sin, sickness, sorrow, disease, and every trouble, were all removed by Jesus Christ. Instead of having the troubles we inherited from Adam, we have that Atonement right to receive God's own righteousness, perfect health and protection, perfect peace of heart and mind with victory in all things.

Through the work of Jesus Christ on Calvary's Cross, God says we are forgiven and cleansed from every sin and that Satan has no more power over us. Satan wants to convince us that we are not forgiven and cleansed and that he still has power over us. God says we have perfect health in our bodies, peace in the home with our family fully in God's Truth, and that we are prosperous and victorious. Satan wants to come along and place his thoughts into our minds and say we are not perfectly well and that our family will never come into the full Truth, and we will always have a hard time, with defeat everywhere.

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He meant that they would be delivered or declared free from every sin, just by believing a statement of facts that Jesus Christ did actually cancel every sin. In Romans 10:10 Paul says, "*For with the heart man believeth unto righteousness.*" That is, we become righteous by believing something. Not that our believing makes us righteous, but the righteousness of God can take possession of us when we see that it has been given to us, and then believe that we have it. That is how we receive God's righteousness.

As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

What we have need to be occupied with is not how much or how little faith we have, but what Jesus Christ did for us on the Cross. When we see the exact situation, our faith will automatically operate without even being conscious of it.

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As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

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As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

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We are not to see where we would naturally think we are. We are not to even see ourselves by what our past experience has been. They are the weapons Satan uses to claim our attention and hinder our victories. It makes no difference what our past experiences have been or how many times we have failed; nor does it matter how we feel or where we think we are, they are all Satan’s thoughts. It is only where God’s Word says we are and where the Cross of Christ has placed us.

There are three things that Satan uses to hinder our faith and to get our attention off the work of Jesus Christ on the Cross. 1. Our past experience.

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God says we are righteous, happy, and well, all because of the Atonement of Christ, and when we believe that as a fact, which it is, then the great God of Heaven is back of it all and will make it a reality in our lives. But the moment we take that stand, Satan wants to get in with his doubts and fears, but when we have settled it to believe what God’s Word says, whether in the light or in the dark, when we feel good or when we feel bad, when we have a good experience or a bad one, we will always live a life of continual victory. God’s provision is real and workable, but the blessings we receive from it will hinge on our willingness to believe what He says about the work of His Son on the Cross.

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We should see that Jesus Christ cancelled every sin and has delivered us from the power of Satan, then God’s righteousness will take possession of us. We should also see that He bore every sickness and affliction, and see ourselves in perfect health, and it will take possession of us. He bore all our troubles and we should see that we have been given God’s peace. As we believe that we have His peace in virtue of the Atonement of Christ, His peace will take possession of us.

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Just as sure as Adam robbed us of righteousness, peace, and health, much more did God restore them to us through Jesus’ work on the Cross. All through the Bible, anyone who accepted what God said about the work of His Son on the Cross, or a type of it, was instantly delivered from sin, sickness, sorrow, and every power of Satan.

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In the Bible anyone willing to believe God's Word received their full deliverance. When Paul was speaking in the Synagogue in Antioch, he presented Jesus Christ as being crucified and rose again the third day. Acts 13:38-39, from the Twentieth Century Version. "*I would, therefore, have you know, brothers, that our announcement is, that there is forgiveness of sins for you through Jesus and that, in union with Him, all who believe in Him are cleared from every charge from which you could not be cleared under the law of Moses.*"

He meant that they would be delivered or declared free from every sin, just by believing a statement of facts that Jesus Christ did actually cancel every sin. In Romans 10:10 Paul says, "*For with the heart man believeth unto righteousness.*" That is, we become righteous by believing something. Not that our believing makes us righteous, but the righteousness of God can take possession of us when we see that it has been given to us, and then believe that we have it. That is how we receive God's righteousness.

As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

What we have need to be occupied with is not how much or how little faith we have, but what Jesus Christ did for us on the Cross. When we see the exact situation, our faith will automatically operate without even being conscious of it.

The Bible makes it very plain that it is our privilege to always be victorious. God said that we would never be tempted beyond what we are able to bear. 1 Corinthians 10:13, "There hath no temptation taken you, but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape."

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When Satan tries to fill our minds with his lying suggestions and discouraging thoughts that our sins are not forgiven, our hearts are not clean and we are not where we should be spiritually, it would be very profitable to read, with the help of the Holy Spirit, the first eight chapters of Romans.

Paul brings out in these chapters that every evil thing that we inherited from Adam, such as sin, sickness, sorrow, disease, and every trouble, were all removed by Jesus Christ. Instead of having the troubles we inherited from Adam, we have that Atonement right to receive God's own righteousness, perfect health and protection, perfect peace of heart and mind with victory in all things.

Through the work of Jesus Christ on Calvary's Cross, God says we are forgiven and cleansed from every sin and that Satan has no more power over us. Satan wants to convince us that we are not forgiven and cleansed and that he still has power over us. God says we have perfect health in our bodies, peace in the home with our family fully in God's Truth, and that we are prosperous and victorious. Satan wants to come along and place his thoughts into our minds and say we are not perfectly well and that our family will never come into the full Truth, and we will always have a hard time, with defeat everywhere.

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He meant that they would be delivered or declared free from every sin, just by believing a statement of facts that Jesus Christ did actually cancel every sin. In Romans 10:10 Paul says, "*For with the heart man believeth unto righteousness.*" That is, we become righteous by believing something. Not that our believing makes us righteous, but the righteousness of God can take possession of us when we see that it has been given to us, and then believe that we have it. That is how we receive God's righteousness.

As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

What we have need to be occupied with is not how much or how little faith we have, but what Jesus Christ did for us on the Cross. When we see the exact situation, our faith will automatically operate without even being conscious of it.

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As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

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As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

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We are not to see where we would naturally think we are. We are not to even see ourselves by what our past experience has been. They are the weapons Satan uses to claim our attention and hinder our victories. It makes no difference what our past experiences have been or how many times we have failed; nor does it matter how we feel or where we think we are, they are all Satan’s thoughts. It is only where God’s Word says we are and where the Cross of Christ has placed us.

There are three things that Satan uses to hinder our faith and to get our attention off the work of Jesus Christ on the Cross. 1. Our past experience.

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God says we are righteous, happy, and well, all because of the Atonement of Christ, and when we believe that as a fact, which it is, then the great God of Heaven is back of it all and will make it a reality in our lives. But the moment we take that stand, Satan wants to get in with his doubts and fears, but when we have settled it to believe what God’s Word says, whether in the light or in the dark, when we feel good or when we feel bad, when we have a good experience or a bad one, we will always live a life of continual victory. God’s provision is real and workable, but the blessings we receive from it will hinge on our willingness to believe what He says about the work of His Son on the Cross.

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We should see that Jesus Christ cancelled every sin and has delivered us from the power of Satan, then God’s righteousness will take possession of us. We should also see that He bore every sickness and affliction, and see ourselves in perfect health, and it will take possession of us. He bore all our troubles and we should see that we have been given God’s peace. As we believe that we have His peace in virtue of the Atonement of Christ, His peace will take possession of us.

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Just as sure as Adam robbed us of righteousness, peace, and health, much more did God restore them to us through Jesus’ work on the Cross. All through the Bible, anyone who accepted what God said about the work of His Son on the Cross, or a type of it, was instantly delivered from sin, sickness, sorrow, and every power of Satan.

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In the Bible anyone willing to believe God's Word received their full deliverance. When Paul was speaking in the Synagogue in Antioch, he presented Jesus Christ as being crucified and rose again the third day. Acts 13:38-39, from the Twentieth Century Version. "*I would, therefore, have you know, brothers, that our announcement is, that there is forgiveness of sins for you through Jesus and that, in union with Him, all who believe in Him are cleared from every charge from which you could not be cleared under the law of Moses.*"

He meant that they would be delivered or declared free from every sin, just by believing a statement of facts that Jesus Christ did actually cancel every sin. In Romans 10:10 Paul says, "*For with the heart man believeth unto righteousness.*" That is, we become righteous by believing something. Not that our believing makes us righteous, but the righteousness of God can take possession of us when we see that it has been given to us, and then believe that we have it. That is how we receive God's righteousness.

As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

What we have need to be occupied with is not how much or how little faith we have, but what Jesus Christ did for us on the Cross. When we see the exact situation, our faith will automatically operate without even being conscious of it.

The Bible makes it very plain that it is our privilege to always be victorious. God said that we would never be tempted beyond what we are able to bear. 1 Corinthians 10:13, "There hath no temptation taken you, but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape."

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When Satan tries to fill our minds with his lying suggestions and discouraging thoughts that our sins are not forgiven, our hearts are not clean and we are not where we should be spiritually, it would be very profitable to read, with the help of the Holy Spirit, the first eight chapters of Romans.

Paul brings out in these chapters that every evil thing that we inherited from Adam, such as sin, sickness, sorrow, disease, and every trouble, were all removed by Jesus Christ. Instead of having the troubles we inherited from Adam, we have that Atonement right to receive God's own righteousness, perfect health and protection, perfect peace of heart and mind with victory in all things.

Through the work of Jesus Christ on Calvary's Cross, God says we are forgiven and cleansed from every sin and that Satan has no more power over us. Satan wants to convince us that we are not forgiven and cleansed and that he still has power over us. God says we have perfect health in our bodies, peace in the home with our family fully in God's Truth, and that we are prosperous and victorious. Satan wants to come along and place his thoughts into our minds and say we are not perfectly well and that our family will never come into the full Truth, and we will always have a hard time, with defeat everywhere.

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He meant that they would be delivered or declared free from every sin, just by believing a statement of facts that Jesus Christ did actually cancel every sin. In Romans 10:10 Paul says, "*For with the heart man believeth unto righteousness.*" That is, we become righteous by believing something. Not that our believing makes us righteous, but the righteousness of God can take possession of us when we see that it has been given to us, and then believe that we have it. That is how we receive God's righteousness.

As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

What we have need to be occupied with is not how much or how little faith we have, but what Jesus Christ did for us on the Cross. When we see the exact situation, our faith will automatically operate without even being conscious of it.

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As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

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As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

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It is a fact that Jesus Christ has delivered us from every trace of the self-life and has given us perfect health for these bodies. He has also delivered us from all worry and anxiety and has given us perfect peace of heart and mind.

Just as we see ourselves where these scriptures say we are, it becomes a reality, and not before. As long as we believe the scriptures, we will have the reality, but when we stop and begin to believe the thoughts Satan puts in our minds, we will begin to fail and be unable to live a righteous life and have the victories we should have in everything.

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God says we are righteous, happy, and well, all because of the Atonement of Christ, and when we believe that as a fact, which it is, then the great God of Heaven is back of it all and will make it a reality in our lives. But the moment we take that stand, Satan wants to get in with his doubts and fears, but when we have settled it to believe what God’s Word says, whether in the light or in the dark, when we feel good or when we feel bad, when we have a good experience or a bad one, we will always live a life of continual victory. God’s provision is real and workable, but the blessings we receive from it will hinge on our willingness to believe what He says about the work of His Son on the Cross.

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That testimony is what God says about the work of His Son. At one act, He removed all the guilt and sin of everyone on earth, broke the power of sin and Satan over their lives, healed their bodies and made them righteous, happy, and well.

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Anyone who bases their claim and believes they have their peace because Jesus bore their troubles on the Cross, will receive God’s peace. God

says we do not have to continue to live in sin, and the beginning of a person’s deliverance and of living an overcoming life, is to learn that they have been delivered from sin and see themselves in the light of the scriptures, and because of what Jesus did on the Cross—a changed and free person.

We should see that Jesus Christ cancelled every sin and has delivered us from the power of Satan, then God’s righteousness will take possession of us. We should also see that He bore every sickness and affliction, and see ourselves in perfect health, and it will take possession of us. He bore all our troubles and we should see that we have been given God’s peace. As we believe that we have His peace in virtue of the Atonement of Christ, His peace will take possession of us.

Through the Atonement of Christ, we have a right to see ourselves righteous, happy, well, and victorious in everything. That is what God says we are, and as we accept that as a fact, which anyone can do, it will become a reality in our lives.

Just as sure as Adam robbed us of righteousness, peace, and health, much more did God restore them to us through Jesus’ work on the Cross. All through the Bible, anyone who accepted what God said about the work of His Son on the Cross, or a type of it, was instantly delivered from sin, sickness, sorrow, and every power of Satan.

It is altogether what we see through God’s Word and what the Atonement of Christ gives us a right to see—that our prayers are really answered and that the condition that existed before we prayed has passed away and an entirely new condition has taken its place.



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OUR RIGHT TO BELIEVE

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Anyone in Bible times who were willing to believe God's Word, received a deliverance at once. Jesus said in Mark 9:23, "*all things are possible to him that believeth.*" When we believe the thoughts Satan puts in our minds, we will have sorrow, trouble, and defeat every time. But, when we believe what God says in His Word, we will have peace and victory beyond measure. Victory or defeat depends upon what we are believing.

In the Bible anyone willing to believe God's Word received their full deliverance. When Paul was speaking in the Synagogue in Antioch, he presented Jesus Christ as being crucified and rose again the third day. Acts 13:38-39, from the Twentieth Century Version. "*I would, therefore, have you know, brothers, that our announcement is, that there is forgiveness of sins for you through Jesus and that, in union with Him, all who believe in Him are cleared from every charge from which you could not be cleared under the law of Moses.*"

He meant that they would be delivered or declared free from every sin, just by believing a statement of facts that Jesus Christ did actually cancel every sin. In Romans 10:10 Paul says, "*For with the heart man believeth unto righteousness.*" That is, we become righteous by believing something. Not that our believing makes us righteous, but the righteousness of God can take possession of us when we see that it has been given to us, and then believe that we have it. That is how we receive God's righteousness.

As an illustration, if we owed a large debt and someone paid it for us, we would still be burdened or depressed. There is only one way of being delivered from that burden, and that is knowing the facts of the case and believing them. Your faith would automatically take hold and the burden would disappear. That is the same with God's righteousness, it will take possession of us once we realize that it has been given to us and then believe we have it.

What we have need to be occupied with is not how much or how little faith we have, but what Jesus Christ did for us on the Cross. When we see the exact situation, our faith will automatically operate without even being conscious of it.

The Bible makes it very plain that it is our privilege to always be victorious. God said that we would never be tempted beyond what we are able to bear. 1 Corinthians 10:13, "There hath no temptation taken you, but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape."

He means that we will never be tempted enough to fail to meet any temptation in God's way, as long as we believe what He says about the work of His Son on the Cross.

When Satan tries to fill our minds with his lying suggestions and discouraging thoughts that our sins are not forgiven, our hearts are not clean and we are not where we should be spiritually, it would be very profitable to read, with the help of the Holy Spirit, the first eight chapters of Romans.

Paul brings out in these chapters that every evil thing that we inherited from Adam, such as sin, sickness, sorrow, disease, and every trouble, were all removed by Jesus Christ. Instead of having the troubles we inherited from Adam, we have that Atonement right to receive God's own righteousness, perfect health and protection, perfect peace of heart and mind with victory in all things.

Through the work of Jesus Christ on Calvary's Cross, God says we are forgiven and cleansed from every sin and that Satan has no more power over us. Satan wants to convince us that we are not forgiven and cleansed and that he still has power over us. God says we have perfect health in our bodies, peace in the home with our family fully in God's Truth, and that we are prosperous and victorious. Satan wants to come along and place his thoughts into our minds and say we are not perfectly well and that our family will never come into the full Truth, and we will always have a hard time, with defeat everywhere.

Whatever word we accept will be just what we will receive. If we believe Satan, we will receive the troubles we inherited from Adam. If we accept what God says about the work of His Son on the Cross, we will enjoy the blessings that Jesus provided for us.

For spiritual victory, we do not have to wait to see ourselves living right before we believe we are righteous. When Satan tries his best to make us feel defeated and full of discouragement, we can shout the shout of faith and count ourselves righteous, basing our claim on the work of Jesus Christ on Calvary's Cross and the Word of God. With such a stand, Satan will flee, and we will emerge out into a place of wonderful spiritual victory and blessing. And to the extent that we continue to believe God's Word, to that extent, we will be victorious.

Paul says in Romans 1:17, "*The just shall live by faith.*" In other words, we will find life spiritually, physically, and everything else that pertains to life and godliness just by simply believing what God says about the Atonement of Christ. That is what it means to fight the good fight of faith.

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