FAITH & FINANCES & PROVISIONS

(ALL PART OF GOD'S PLAN OF TRUST) S333R 1011 23W

The inspired <u>instruction</u>, <u>admonishment</u>, and solemn <u>warning</u> for all <u>righteous</u> <u>Christian</u> <u>servants</u> was given by the Holy Spirit of God, Himself, so we should <u>quickly realize</u> that <u>living</u> by <u>faith</u> on <u>God</u> is a <u>very important issue</u>, in the true Christian life of faith and trust on the <u>Promises</u> of God's Word. "It is <u>by faith</u> that My <u>righteous</u> <u>servant</u> shall live; and if he shrinks <u>back</u>, My soul takes <u>no</u> pleasure in him."(Heb. 10:38).

<u>God's plan</u> for our life is for Him to be <u>our Teacher</u>, and He <u>will</u> <u>direct</u> us (through His Holy Spirit) <u>how</u> to <u>exercise</u> <u>faith</u> in Him, when we will surrender <u>our</u> 'self-will' in order to do <u>His</u> <u>will</u> in our life. That 'principle of truth' ('faith in God and trust on His Son') can be found all through the Bible in many examples (which were written for <u>us to learn lessons</u> of 'obedient faith' <u>from</u> them). When God's Word was heeded and carried out (by <u>faith</u>), <u>because</u> one chose to <u>believe</u> in His Word, the blessings that resulted were <u>rich</u> and <u>bountiful</u>, (and the <u>'spiritual growth'</u> from one learning about <u>what kind</u> of a <u>God</u> we have -was the most <u>valuable</u> <u>blessing</u> of all).

<u>Faith lessons</u> are to come from God, because <u>He</u> is the only <u>One</u> who can give <u>spiritual knowledge</u>(from His Word), and the only One who can <u>empower us</u> to <u>walk by faith</u> in His Word. We are instructed (Heb. 12:14), "<u>Persistently strive</u> for peace with all men, <u>and</u> for that <u>growth in holiness</u> apart from which no one will see the Lord." (Again, we quickly realize that <u>living by faith</u> on God is a <u>very</u> <u>important issue</u> in the true Christian life).

God is waiting, however, for <u>our response</u> to <u>His</u> 'Salvation Message' (whether or not we choose to listen to and follow His Word in our life). So, <u>if</u> our surrender of the self-life <u>is</u> sincere and final, (meaning, that we <u>are ready</u> and <u>willing to listen</u>), then God is happy to <u>teach</u> <u>us</u> His <u>lessons</u> of faith and trust in Him. Each one of us <u>must choose</u> to <u>believe</u> His Word (Gal.2:20).that "I have been <u>crucified with Christ"</u> (meaning, the <u>self-life</u> is <u>surrendered</u> or crucified), "and it is no longer I that live, but Christ that lives in me; and the life which I <u>now live</u> in the body I live <u>'through faith'</u> in the Son of God, who loved me and gave Himself up to death on my behalf."

It is <u>our responsibility</u> (as 'believers' in Jesus Christ), to <u>believe</u> in <u>our heart</u> that we <u>are as</u> God's <u>Word</u> says, which is, that we <u>are</u> 'in Christ', that is, our <u>human nature</u> crucified <u>with</u> Him, (so, we <u>have</u> indeed died to the <u>self-life</u> and are <u>cleansed</u> <u>of</u> <u>that</u> by His redeeming Blood). Jesus told us (John 15:3) "You are already clean because of the Word which I have spoken to you."

The devil will try to talk everyone <u>out of believing</u> that the shed blood of Christ <u>can cleanse</u> <u>us</u>, but instead, that we have <u>not</u> been <u>set free</u> from a desire to sin,... however, God's <u>Word</u> says that <u>is what Jesus Christ's atonement sacrifice accomplished for us (if we</u> will <u>believe</u> His Word). Jesus stressed the supreme importance of everyone <u>'believing'</u> on what His Father <u>sent Him to do for us</u> (on the Cross), to redeem us through His Blood, and to guide us by a trusting <u>faith</u> on the <u>power</u> of His <u>Blood</u>. (John 6:29) "This" replied Jesus, "is <u>above all</u> the <u>thing</u> that God <u>requires</u>, that you <u>should be believers</u> in Him whom He has sent." It <u>is an eternal life issue</u>, and we must <u>believe</u> God's Word <u>for our</u> '<u>Salvation'</u> just the same as we <u>must trust</u> on God for guidance of His Spirit(in <u>all other</u> things).

Walking in the <u>light</u> of <u>God's</u> <u>Truth</u>, means we are <u>learning how</u> to <u>live by faith</u> on His Word and <u>depending</u> in <u>Him</u> alone for answers to prayer and guidance that we need. (instead of turning to <u>human-</u> <u>efforts</u> and plans of <u>`self'</u>). <u>God</u> empowers us to <u>`walk</u> by faith' in His Word, He is waiting for our <u>response</u>, and is prepared to give <u>`spiritual light'</u> concerning every aspect of our daily life.

His Spirit is available to <u>guide</u> <u>us</u> in every decision we need to make. God is ready to <u>direct us</u> (and <u>teach</u> daily <u>faith</u> <u>lessons</u>) until our faith in Him is <u>perfected</u>. (Rom.8:29) "For whom God fore-knew, He also predestined" to <u>be conformed</u> to the <u>image of His</u> <u>Son</u>.

Being <u>conformed</u> to the <u>image</u> of God's Son, is to be <u>like Him</u> in <u>our faith</u>, in the way that we <u>trust</u> God, His Father(just as He did), <u>for</u>; our <u>health</u> and <u>healing</u>, for our <u>protection</u> from dangers and mishaps, and for our <u>guidance</u> to know <u>how</u> to trust Him for the supply of temporal and financial <u>needs</u>. And, for a divine <u>forgiving nature</u> instilled in our <u>heart</u>, to be able to <u>meet wrongs</u> done to us, <u>as</u> God's <u>Word</u> says we <u>should meet them</u>. (1 Pet.2:21-23) "And it <u>is</u> to <u>this you</u> <u>were called</u>; because Christ also suffered on your behalf, <u>leaving you</u> <u>an 'example'</u> so that <u>you should follow</u> in His steps. He <u>never sinned</u>, and no <u>deceitful language</u> was <u>ever heard</u> from <u>His</u> mouth. When He was reviled, He did not answer with reviling; when He suffered He uttered no threats but left His wrongs in the hands of the righteous Judge."

We are to always respond to circumstances and people from 'divine love' <u>as</u> Christ <u>did</u>, with <u>faith</u> that <u>God</u> will <u>vindicate</u> injustices (without bringing harm to the faithful), and that He will reward us for anything we give up <u>to</u> <u>obey</u> <u>His</u> <u>Word</u>, and to follow the <u>'humble</u> <u>example'</u> of Jesus Christ. ("<u>He</u> did <u>not</u> <u>answer</u> with <u>reviling</u>; when <u>He</u> suffered He uttered no threats,").

When it comes to our <u>home</u> and <u>family</u> we <u>must</u> realize that the work of Jesus Christ on the Cross (and His resurrection to <u>life</u>), <u>destroyed</u> the <u>devil's</u> power, so the devil has <u>no right</u> to control our loved ones. We are to place each family member into <u>God's</u> hands to <u>control them</u> for <u>us</u>. The Bible <u>says</u> "the chastisement for <u>our peace</u> was upon <u>Him</u>(Jesus Christ), And by His stripes we are healed." (Which <u>means</u> we were <u>already</u> <u>delivered</u> from every disturbance of our peace). If our peace <u>is</u> being disturbed, then the devil is <u>cheating us out of</u> our 'atonement right' to have peace in our home(or other circumstances). When things are not going right for us, we need to look at <u>our own</u> heart (not at the other person) and asking God that <u>we</u> be shown (by <u>Him</u>) <u>where we are outside</u> of <u>His will</u>, and <u>why</u> we are <u>not</u> <u>enjoying</u> His <u>peace</u> in our home. It is <u>God</u> <u>alone</u> who is able to cause our loved ones to treat us (and each other) in a <u>Christ-like</u> way, and to have God "conform them to a likeness of His Son".

So it is a <u>test</u> of <u>'our'</u> <u>faith</u> on <u>God</u> (who is very capable of controlling other people for us), and to place our trust on <u>Him</u> to control loved one's attitudes toward us, rather than to take matters in our own hands by trying to meet them (and handle circumstances) in <u>our</u> own <u>way</u>. God's control of other people for us, would <u>include</u> people at our workplace or any other situation.

No one, by human ability (or by making remarks)can 'straighten out' another person (as we might say), <u>if</u> that person does not wish to change. However, the <u>Holy Spirit can convict</u> them, which <u>will result</u> <u>in a real change in their attitude (also our own attitude if need be).</u> Victory in our home (with the members of that home) will be received (as we allow God to work in our own life first). It is by our faith on God's Word (believing that "the chastisement for our peace was upon Him"), that we learn lessons which will perfect our 'faith righteousness'. We come to better understand (and know) what kind of a God we really have, when we place matters that disturb our peace in <u>His hands</u> to <u>solve</u> for us. (Heb. 10:38) "But it is <u>by</u> faith that My righteous servant shall <u>live</u>; and <u>if</u> he shrinks back, My soul takes <u>no</u> pleasure in him."

A <u>'trusting faith'</u> on <u>God</u> in every situation is a <u>very important</u> <u>issue</u> in a true Christian life,..<u>because</u> that is what <u>pleases</u> <u>God</u>. (Heb.11:6) "But <u>without faith</u> it is <u>impossible</u> to <u>please</u> <u>Him</u>, for he who <u>comes</u> to <u>God</u> must <u>believe</u> that He <u>is</u>, and that He is a reward-er of those who diligently seek Him."

God is waiting to help if we are willing to ask Him for it and lay aside our own efforts of self. If all resentment, manipulations, and worldly plans to control people are given up, all 'power in Heaven 'is waiting to work for us. When difficult situations are met in a Scriptural, Christlike way, the Holy Spirit will quickly eliminate 'self' from our heart. No matter what injustice is done to us, unfair treatment or loss sustained, if we will place matters before God in prayer (and refuse the devil's temptation to use self-efforts to change things), God will teach us a faith lesson, and change will be brought about by His will and power. God's will is always good, and perfect for us. (Prov. 10:22 says), "The blessing of the Lord makes one rich, And He adds no sorrow with it."

Jesus told us that He would leave His <u>divine peace</u> with us, so it is <u>Bible promise</u> and we should <u>claim</u> it because it is <u>rightfully</u> <u>ours</u>. (John 14:27), "Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let <u>not</u> your heart be <u>troubled</u>, <u>neither let it be afraid</u>."

The Bible teaches that we <u>cannot hold resentment</u> in our <u>heart</u> toward anyone, and that we <u>forfeit our forgiveness</u> when we <u>refuse to</u> <u>forgive others</u> when they sin against us. (Matt.6:15), "But if you do not forgive men their sins, your Father will not forgive your sins." When Jesus Christ was wronged by someone, or He suffered, "He uttered no threats, but left His wrongs in the hands of(God) the righteous Judge". That is the position we are to take in meeting people (and wrong things done to us) in a Scriptural way.

It is the Holy Spirit's <u>work</u> to vindicate wrongs, bring about change, and to restore His peace for us. We will meet failure (and lose out spiritually) if <u>we keep trying</u> to do God's work. Rather than trying to <u>restore our own peace</u>, we need to <u>repent</u> of trying to do God's work, which will allow Him to <u>remove self</u> and <u>Satan from our</u> <u>heart</u> and <u>replace it with</u> His Holy <u>Spirit</u>.

God's <u>financial plan'</u> will teach us <u>faith</u> <u>lessons</u> as quickly as any <u>other life issue</u>. To follow God's <u>Word</u> in trusting for money needed (and <u>using</u> that money <u>Scripturally</u> without <u>compromise</u>), will always bring <u>spiritual</u> <u>growth</u>, and an <u>increase</u> of 'faith in God' (almost at once). The <u>importance</u> of faith lessons learned from God on <u>finances</u> is clearly <u>taught</u> in the Bible, which instructs us to <u>sell</u> possessions, <u>share</u> and <u>give</u>, and to exercise daily <u>trust</u> on <u>God</u> to <u>supply our needs</u> in abundance (which carries a <u>most</u> <u>important</u> <u>spiritual</u> <u>growth</u> and <u>blessing</u>). Jesus emphasized God's financial plan, and He <u>taught</u> that our 'hope of heaven' <u>is</u> directly <u>connected</u> to having faith in His Father for daily needs.

When a person has a <u>fixed income</u>, they would naturally <u>want</u> to <u>depend on</u> that <u>human source</u> of <u>supply</u>, so the best way to learn <u>faith</u> 'lessons of trust' for finances, is for that human source to be <u>shut</u> <u>off.</u> When <u>that</u> happens, one's trust in the human source <u>must be</u> <u>transferred to a 'divine source,'</u> and we must <u>not</u> let any 'situation of <u>need' be known</u> to any other person (<u>or</u> any Government plan for 'financial assistance'.) Instead, when such situations are met through <u>faith on God</u> (as the Bible teaches us to meet them), the <u>believer</u> will <u>then be in a position</u> to enjoy their <u>divine 'financial</u> <u>inheritance'</u>. God wants to teach all of us '<u>faith lessons'</u> for our <u>finances</u> and provisions each day.

When a person <u>first surrenders</u> their life to God, they would usually have one (or more) sources of <u>human income</u> between themselves and God. That is <u>not</u> a <u>good situation</u> 'spiritually speaking', because it <u>eliminates faith in God</u>, but God will bear with it for the time being, and He will begin to <u>work with us</u> (to bring about changes <u>needed to bring us into His will</u> regarding our 'place of trust') (if we <u>want</u> and allow Him to do that for us). It is <u>our choice</u>. Our <u>former</u> <u>situation</u> has to be <u>reversed</u>, to bring us to the place where we have <u>God between us</u> and our <u>human sources</u> of income. The 'world's way' is always <u>reversed</u> from the <u>'divine way'</u> of <u>trusting on God</u> (<u>like</u> a <u>child</u> <u>depends on</u> its <u>parents</u>).

All <u>'false places of trust'</u> to be <u>depended on</u> (instead of <u>depending</u> on God), would eventually be <u>used by Satan</u> to <u>lead</u> a person <u>away from</u> God's Word and His <u>Promises</u>", <u>(if</u> false places of trust were <u>not repented of and forsaken)</u>. Jesus was specific about <u>severe</u> <u>consequences</u> for anyone who does not keep their <u>dependance</u> and 'trust' centered on Him. (Mark 10:15), "In <u>solemn truth</u> I tell you that <u>no one</u> <u>who does not receive</u> the 'Kingdom of God' <u>like</u> a little <u>child</u>, will by <u>any possibility enter it."</u>

When a person has a serious <u>financial</u> <u>need</u> and they make a <u>final</u> <u>decision</u> to <u>trust</u> <u>God</u> <u>alone</u> to supply that need, then <u>God</u> is <u>able</u> to <u>work</u> in <u>giving</u> them the <u>victory</u>. Every plank on the bridge to <u>go</u> <u>back</u> <u>to</u> a <u>human</u> 'place of trust' (or supply) must be destroyed (and eliminated forever). Jesus said that our <u>hope</u> <u>of</u> <u>Heaven</u> is directly connected to whether we were <u>Scriptural</u> in our <u>finances</u> or not. It is all <u>part</u> of our <u>trusting</u> <u>Him</u> for our salvation, just like we are to trust Him for other things in our life.

Jesus told the rich young man in Luke 18, that his <u>hope</u> of eternal life (in Heaven),... <u>hinged on</u> whether (or <u>not</u>) he would <u>get</u> <u>rid of</u> the human thing he was depending on (and to <u>place</u> his <u>trust on</u> <u>God</u>). When He told the young man "there is still one thing wanting in you" (or "one thing <u>you lack</u>"), Jesus meant, there is <u>one area</u> in your life where you are <u>not walking by faith</u> on <u>God's Word</u>, also, that <u>he</u> <u>must transfer his trust,... from</u> human sources of income, to the divine source that God promises. (He was not dependent on God's Word <u>like a child, so, he could not possibly enter the Kingdom of God.)</u> Jesus <u>explained how</u> he should <u>do that</u> (to be on <u>Scriptural grounds</u> in his finances). The man had <u>everything</u> to <u>lose</u> and <u>nothing</u> to <u>gain</u> by rejecting God's financial plan. (That should be a stark warning for us). If he <u>did not repent</u> of that <u>disloyalty to God</u> (which <u>would be an</u> <u>idol in his life</u>, that stood between him and <u>trusting faith</u> on God), he <u>would not be able</u> to enter the 'Kingdom of God'. <u>That is too high</u> a <u>price to pay</u> for holding on to <u>earthly treasures</u>, and <u>not</u> being <u>willing</u> to forsake possessions on earth in order to follow Jesus</u> Christ in real faith.

Jesus Christ's <u>claim</u> over <u>our</u> <u>life</u> is a <u>supreme</u> claim. (Luke 14:26-27) "If anyone is coming to me who <u>does</u> <u>not</u> <u>hate</u> his father and mother, wife and children, brothers and sisters, yes and his own <u>life</u> also, he <u>cannot</u> be a disciple of mine. No one who does not carry his own cross and come after me can be a disciple of mine."

So, Jesus told the young man (Luke 18:23-25) "There is still one thing <u>wanting</u> in you (you need to do). <u>Sell</u> everything you <u>possess</u> and <u>give</u> the money to the <u>poor</u>, and you shall have <u>'wealth in Heaven'</u>; and <u>then...</u> come, follow me." But on hearing these words he was deeply sorrowful, for he was exceedingly rich. Jesus saw his sorrow and said, "With how hard a struggle do the possessors of riches ever enter the Kingdom of God! Why, it is easier for a camel to go through a needle's eye than for a rich man to enter the Kingdom of God." (That is a solemn warning from our Savior, for anyone deceived to trust in earthly sources of laid-up money.)

If a person had money in an earthly bank <u>savings'</u> <u>account</u>, but never withdrew any cash out of it, the money would do them little good. Satan constantly tries to cover up the great <u>'divine</u> <u>inheritance'</u> that every true Christian has(in Heaven), and to convince them that they <u>cannot go to God</u> to get anything. Satan has multitudes believing that it is <u>no use</u> to <u>pray to God</u>, because you will not get <u>any results</u> and <u>no money</u> (in response to that prayer).

The true facts are, however, that a true believer who is willing to give up their possessions on earth to follow Christ (when God inspires them to do that),... is automatically <u>heir</u> to <u>God's financial</u> wealth. God controls everything on earth, and <u>since</u> (if we are true 'heirs', or 'believers'), we are then 'one with Christ', so we have the <u>same right</u> to have financial needs supplied, as <u>does</u> Jesus Christ. Every <u>true believer</u> has a bank account <u>in Heaven</u>, and Jesus told the man that if he would give to the poor and transfer his trust (from human things to <u>divine</u>), then he would also have "wealth in Heaven".

(Phil.4:6-7) is excellent reference of 'faith in God for finances' "Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God;" (not to someone else) and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus."

The First Century Gospel Church/Philadelphia

#S333R Some Main Points:

1... <u>God</u> is to be our <u>Teacher</u>, and when <u>we</u> are ready and <u>willing</u> to listen,... God is waiting and happy to teach us His lessons of faith and trust on Him.

2. God's <u>financial plan</u> will teach us faith lessons more quickly as <u>any other life issue</u>. If we are willing to get rid of our <u>false</u> places of trust (and surrender all self-efforts), <u>God</u> will empower us to <u>walk</u> <u>by faith financially</u>, so that He <u>can</u> teach us lessons of faith. "It is <u>by faith that My righteous servant shall live;".(says, Heb.10:38).</u> (Heb.11:6 says) "But without <u>faith</u> it is <u>impossible</u> to <u>please Him</u>."