

OUR BLOOD BOUGHT RIGHTS



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An inheritance is something that is left to us in a will. Many times, in the world, a person will make out what is called a will, and when they pass on, what they had in this life will go to those that they want it to go to.

The word ‘will’ and ‘testament’ mean the same thing. When a lawyer would make up a will for someone, they would write; “I hereby make this will and testament.” Both words meaning the same thing.

As we all know, the Bible has two testaments, the ‘Old Testament’ and the ‘New Testament’. Therefore, it is the ‘Old Will and Testament’ and the ‘New Will and Testament’.

Both Testaments were written and inspired by God for us that we would know that He has given us a great inheritance. With Jesus as the Testator, or the One who has made the will and testament, when He died, the will was put into effect. In other words, the will has been turned over to us and all the blessings that are written therein are all written there for us to just claim and receive. They are all ours because they have been willed to us.

Anything that we have that is our own, we have perfect confidence to take it, use it, and enjoy it. Therefore, all that has been willed to us in God’s Word, we should have perfect confidence to take it and enjoy it.

When we see and understand that everything that the Atonement of Christ has provided for us is

our own personal property, bought and paid for by the Blood of Jesus Christ, we will have perfect confidence to claim and take full advantage of it all.

The Holy Spirit has been sent into this world, not only to lead and guide us into all Truth, but He will also enable us to see what our Blood-bought rights are and show us how to claim and receive them. That is what Jesus meant when He said, “When He the Spirit of Truth is come, He will guide you into all Truth.” (John 16:13)

Paul tells us in 1 Corinthians 2:9, “*Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.*”

We have all the details of our Blood-bought rights placed before us in God’s Word. There we are told how we are to understand and receive them. It says—“*Eye hath not seen.*” That means naturally speaking, of ourselves we are deaf, dumb, and blind to the things of God.

For example, if you would speak to a nominal church member about the Truth, they would not understand what you are talking about. It would be like trying to show a picture to a blind person; they would not see it at all.

That is what God is telling us through Paul that in our natural condition we are deaf, dumb, and blind to the Truth, or the Word of God. But then he goes on to tell us— “*but God has revealed them unto us by His Spirit.*”

At first, the Bible teaching may be as going into a dark room where we cannot see anything. But when the Holy Spirit enlightens us, it is like turning the lights on in that darkened room, and then we can see everything clearly.

It is the same with the work on the Cross. The Holy Spirit will enlighten us to see and understand everything clearly that Jesus has provided for us. Because it says, “*The Spirit searches all things, yea, the deep things of God.*”

We have not received the spirit which is of the world but the Spirit that is of God. That we might

know and see the things that are so freely given to us of God.

Then in 2 Peter 1:3 we are told, “*his divine power hath given unto us all things that pertain unto life and godliness.*” Meaning, He has provided and given to us everything we need for this life; everything we need to live according to God’s will, Jesus has provided it on Calvary’s Cross, and it is our property, it has been willed to us, it is ours.

Paul tells us that “*we are heirs of God, and joint heirs with Jesus Christ*”. That is telling us plainly that we are equal heirs with Jesus Christ. We have as much right to God’s service, all that He has, all that He can do, and all that He can be to anyone.

When we know what God has given to us, we have a right to have it; it belongs to us. We should ask for it in confidence and receive it. We cannot surrender our rights and privileges to the devil.

When we know that we have a Scriptural and Blood-bought right to have something, it is only the devil that comes to rob us of that right, which he has no right to do; we must refuse to surrender to him. Resist him steadfast in the faith, positively ‘NO’, there is no such thing as not today or not later, it is a positive no, right now in the present moment.

It is very important to be very firm because the devil cannot rob us of a single thing until we give our consent. He cannot keep us out of our Blood-bought rights, He has to get our consent before he can rob us.

Satan will try to get our consent by the thoughts that he places in our minds. Such as, one may feel a chill, Satan will suggest that we are coming down with something. He may even come up with a name for the oppression. We cannot accept any of his names for any oppression. When we accept any of his names or thoughts about an oppression, that permits him to stay because we have accepted that name, and when we do, we have given our consent. The only name to any oppression is Satan.

Satan doesn’t want us to know that any suggestion that would come into our mind about an oppression, was direct from him, and by accepting that

suggestion, we have said yes to the devil and have invited him in to attack us and rob us of our Blood-bought inheritance of perfect health.

After we have given our consent, and the devil gets in, he will place many thoughts in our minds. When we accept them, that permits him to stay. He will suggest that an oppression like this doesn't just go away, it will wear off, or pass off in a few days.

By accepting his thoughts, we have given our consent for him to stay so many days and that ties God's hands, and He cannot do anything for us.

God's Word says, "*Now is the accepted time, now is the day of deliverance.*" Therefore, when we pray for deliverance, God's Word says we have it the moment we pray, and to reaffirm it, the Blood of Christ says we have it the moment we pray.

If we listen to the devil as he tells us, "You know this kind of an oppression usually lasts for a while". At first, no one would think these suggestions were from the devil. They would think they were sensible reasonings of their own mind. But instead, they are poisonous lies direct from the devil—contrary to the work of Jesus Christ on the Cross and the written promises of God. The whole thing is from Satan, who has come to rob us of our Blood-bought rights by getting our consent.

James 4:7 tells us to, "*Resist the devil, and he will flee from you.*" That means, just the same as we would refuse to part with something in human affairs, we are to be just as obstinate, and refuse to part with our legal Blood-bought rights.

These legal Blood-bought rights are given to us in the 53rd chapter of Isaiah. Anyone who would be willing to believe the 4th, 5th, and 6th verses would be instantly and fully delivered from any trouble they were in and receive their perfect victory.

The 4th verse tells us, "*Surely our sicknesses He hath borne, and our pains, He hath carried them.*" That is plain as language can make it. Jesus Christ on Calvary's Cross took away every sickness and disease, from the least to the greatest, and gave us a Blood-bought right to be perfectly healed and

to have perfect health and protection in our bodies throughout our entire life.

God proved that by an example with the children of Israel down in the land of Egypt. A terrible pestilence could not touch man or beast when the blood of a little lamb was on the door and many sick and feeble were healed, all through the blood of a little lamb.

When the blood got on the door, it enabled God to heal, deliver, and to protect them. It is a wonderful example of how the Blood of Jesus on the Cross, has delivered and protected us, and theirs was only the blood of a little lamb.

God's Word says in Hebrews how much more will His Son's Blood enable His power to work for us, to keep us in perfect health and strength, and protect our bodies.

If we can see it in the light of that Passover, and in the light of the plain teaching of the Word; we will see ourselves perfectly well, free from every ache and pain, and from every attack in our bodies.

The very moment anything disturbs our peace—even thoughts that might come into our mind about some incident that is supposed to take place in the future—we do not have to have it, unless we consent to it. Because James tells us—resist the devil and he will flee from you.

Then Isaiah tells us—"by *His stripes we are healed.*" This means that Jesus Christ's body was broken, and His Blood shed, so that we can always have perfect health and strength and vigor in every part of our bodies, and that we can have every member of our body work properly and be perfectly protected from any impairment of the devil.

"*All we like sheep have gone astray; we have turned every one to his own ways*". That is the cause of all the trouble that there has ever been in the world—everyone turning to his own ways—which is the devil's way.

The devil wants us to shut God out of this life and depend on ourselves or some other human plan

or power for the things of this life. It makes no difference how good the intention is of human effort; it is from the devil and is the sin of sins.

"*And He has laid upon Him, the iniquity of us all.*" That means that every sin that we have ever committed, when we go before God in a prayer of repentance, we have been forgiven and cleansed and we can get back to God and have everything we need or desire.

We are to deal personally with God concerning all these things. It makes no difference what we need, if we want to get the full benefit and the proper growth and development spiritually, we will have to deal personally with God.

What could be easier than to trust in such a One as God is, One who is so loving and patient with us, One who will hear our feeblest cry and grant our simplest requests.

One who loves us so much that He gave His only Son as a sacrifice for us, that we might be free from all sin, sorrow, disease, and aches and pains of every kind.

Could anything be easier than accepting and believing every Word and promise that God has written for us in His Will or Testament?

How much greater love could be shown than one to hang on a Cross for six hours, suffering such great pain and agony for His friends, so they would not have to suffer. We are free, and if Christ has made you free, you are free indeed. (John 8:36)



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