

## CONDITION IN GOD'S PLAN OF SALVATION

#S261R

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REFERENCE VERSE: (John 6:28-29)

It is most important for a person wanting to live <u>the</u> true Christian life, to fully understand the <u>only condition</u> that God places on His Salvation Plan. It is a plan that is made <u>complete</u>, <u>because</u> the Atonement work of Jesus Christ on the Cross of Calvary is a complete work. God's Salvation Plan is His <u>New</u> Covenant plan for <u>saving</u> mankind, and it is what He wants everyone to fully <u>understand</u> (and to <u>believe in)</u>.

If a person <u>truly believes</u> in God's Salvation Plan, then that <u>is</u> <u>where</u> they will place their faith and trust,... (which is the one condition that God places on His will for us to receive Salvation by Grace <u>through faith</u>). If a person is <u>not trusting</u> on the Son of God for things in this life (<u>like</u> a child trusts a parent), it reveals that they are not really <u>believing</u> in the work that Jesus Christ accomplished for them on Calvary's Cross. <u>Everyone</u> should seek wisdom from God and allow <u>Him</u> to <u>reveal</u> <u>His</u> <u>divine</u> <u>will</u> to them, so they <u>understand what is</u> the only condition that He places on <u>receiving</u> the <u>benefits</u> of being <u>within</u> His will.

Jesus explained (to the crowd who had come to hear Him), the <u>condition</u> for receiving those benefits, (John 6:28-29), "What are we to <u>do</u>," they asked, "in order to <u>carry out</u> the <u>things</u> that God <u>requires</u>?" "<u>This</u>", (replied Jesus) "is <u>above all</u> the <u>thing</u> that God <u>requires</u>-that you should be <u>believers</u> in Him whom He has sent." (That is the basic principle involved for the <u>fulfillment</u> of the true Christian's <u>goal</u>, which <u>is</u>, <u>believing</u> on the <u>power</u> of Jesus Christ's Atonement Blood for our hope of Salvation. (1 Thess. 5:8-9), "But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation. For God did not appoint us to wrath, <u>but</u> to <u>obtain</u> salvation <u>through</u> our Lord Jesus Christ."

To be a believer in Christ (not just saying we believe), (nor just saying, "Lord, Lord," as Jesus said), is the only condition that God requires of everyone. So, it is important that we understand that believing is having faith in something or someone. Jesus wanted His followers to understand, that to be a true believer in Him, means to have <u>faith</u> and <u>trust</u> in <u>Him</u>, <u>(instead of placing our trust on a human</u> plan or a person). That is the <u>condition</u> Jesus said God <u>requires</u>, so He told His <u>followers</u> (quote) "that you should be <u>believers</u> in Him whom He has sent."

However, (<u>Isaiah</u> was inspired by God to <u>ask</u> (chapter 53:1), "<u>Who</u> has <u>believed</u> our message?... and to <u>whom</u> has the arm of the LORD been revealed?" <u>Jesus</u> also <u>admonished</u> the people first, and then He asked a similar question (Luke 18:7-8), "And will not God avenge the wrongs of His own People who cry aloud to Him day and night, although He <u>seems</u> slow in taking action on their behalf? <u>Yes</u>, He <u>will</u> soon avenge their wrongs, <u>Yet</u>, when the Son of Man comes, <u>will</u> He <u>find</u> faith on earth?"

In other words, will He find anybody going to God with their troubles, and getting their deliverance in His way (instead of turning to man for help?) That means to depend on the power of Jesus' Atonement Blood for our deliverance from sin, our forgiveness and the provision of everything that is needed. (2 Pet.1:3-4), "seeing that His divine power has given us all things that are needful for life and godliness, through our knowledge of Him who has appealed to us by His own glorious perfection. It is by means of these that He has granted us His precious and wondrous promises, in order that through them you may one and all, become sharers in the very nature of God, having completely escaped the corruption which exists in the world through earthly cravings."

So, first of all, we are to <u>believe</u> the <u>facts</u> given us in God's <u>Word</u>, <u>because</u> it is supported by the Atonement work of Jesus Christ on the Cross (our only <u>hope</u> of Salvation). After we have <u>admitted</u> to ourselves our condition of sin and <u>unbelief</u>, and we have <u>sincerely</u> <u>confessed</u> our mistakes to <u>God</u>, we next must <u>believe</u> the <u>fact</u> (because God's Word says so), that He <u>has</u> <u>forgiven</u> us as He <u>promised</u> he would. (1 John 1:8-10), "If we claim to be already free from sin, we <u>lead</u> <u>ourselves</u> <u>astray</u> and the <u>Truth</u> has <u>no place</u> in our <u>hearts</u>. If we <u>confess</u> our sins, He is <u>so faithful</u> and just that He <u>forgives</u> us our sins and <u>cleanses</u> us from all unrighteousness. If we <u>deny</u> that we have sinned, we make Him a liar, and His Message has <u>no place</u> in our <u>hearts</u>." (Having no place for the <u>Truth</u> in our heart, would be a very spiritually dangerous and unwise condition to be in.)

However, if we <u>are</u> of a <u>repentant</u> heart and we <u>believe</u> God's Word <u>is fact</u>, the Truth <u>will</u> definitely have a place in our heart(because the Holy Spirit is promised to those who <u>believe</u>) Then we will have no problem putting our <u>faith</u> on His written <u>Word</u> and Promises. God's Word reveals that the <u>power</u> of His Son's Atonement <u>Blood</u>, supports the <u>facts</u> that are given in His Word, so it is <u>by faith</u> that we are to <u>see</u> <u>ourselves</u> as God's Word says we are. Then we stand ready to accept and receive the benefits of the Atonement work of Christ. (Romans 5:1-3 says), "Standing then acquitted as the result of faith, let us enjoy peace with God through our Lord Jesus Christ, through whom also, as the result of faith, we have obtained an introduction into that state of favor with God in which we stand, and we exult in hope of someday sharing in God's glory."

Some <u>vital</u> <u>principles</u> that are <u>foundation</u> for living a <u>successful</u> Christian life, are to <u>confess</u> and <u>forsake</u> every sin, and to surrender our entire life and will to God. <u>That</u> is starting out <u>right</u> in the Christian life, and there can be no success without that full <u>surrender</u> of our <u>self-will</u> to do God's will. Our sincere surrender and <u>commitment</u> to <u>do</u> God's will in our life, is what allows room for the Holy Spirit to have His place in our heart, and <u>inspire</u> us to meet God's <u>condition</u> of <u>believing</u> on the One He has sent."(2 Pet.1:10) "Therefore, brethren, be <u>even more</u> <u>diligent</u> to make your call and election sure, for if you do these things you will never stumble."

<u>These things</u> (should <u>give diligence to</u> the Apostle said), and so, <u>add</u> to our <u>faith</u>, virtue, knowledge, self-control, perseverance, godliness brotherly kindness, and love. <u>Giving diligence</u> means to be committed, or to strain every nerve in order to be <u>found</u> of <u>Christ</u> in peace, without spot or blemish. (1 Pet.4:18) "Now "If the righteous one is scarcely saved, where will the ungodly and the sinner appear?"

When we reach the place where we would rather perish than to <u>do</u> <u>different</u> from what God's Word says, or, rather perish than to <u>trust</u> in any<u>thing</u> or any<u>body</u> but God, nothing (in all the world) can hinder the power of God from working in our <u>spiritual life</u>, our <u>home</u>, in the <u>healing of</u> our <u>body</u>, and <u>everything else</u> that concerns us.

We are to learn how to deal <u>personally</u> with God in regard to receiving deliverance out of our troubles in <u>His</u> way, and the <u>spiritual blessing received</u> with the deliverance, will inspire the very <u>nature</u> of Jesus Christ to <u>grow</u> within. <u>Without</u> that <u>spiritual</u> <u>growth</u>, we would never be ready for Heaven.

"The Kingdom of Heaven is <u>within</u> you," Jesus said during His ministry on earth. It is having the nature of Christ in our heart, like a seed planted to <u>grow within</u> by the sanctifying work of the Holy Spirit, so that we <u>might</u> "do these things" and "never stumble" (as the Apostle said). We need to make the choice that we want to be <u>committed</u> to doing <u>God's will</u> in our life, then the Holy Spirit <u>can</u> lead us in <u>doing so.</u> God cannot do anything for us unless He gets possession of our life first.

A dressmaker cannot make a garment without having the material, nor can a carpenter build without the lumber. We <u>must</u> give our life back to God, for Him to begin working in our <u>heart</u>. To surrender the <u>self-life</u> (that we were born with) and choose to return our life into God's hands, is not only Scriptural, but it is common reasoning as well, because we <u>belong</u> to God by <u>creation</u>. (When someone creates something, they are the master of what they have created).

The second reason why God has a claim on our life(if we will use

our free-will choice and <u>choose</u> to <u>return</u> <u>it</u> to Him), is because we have been purchased (or bought back) with the blood of His Son, Jesus Christ.(1 Cor.6:20), "<u>For</u> you were <u>bought</u> at a <u>price</u>; therefore <u>glorify</u> God in your body <u>and</u> in <u>your</u> <u>spirit</u>, which <u>are</u> <u>God's</u>."

When we believe that we have the nature of Christ within us, we would not want to move away from the straight path of faith and trust, on <u>Him</u> whom we <u>believe is in</u> us, (because Scripture says that He <u>is</u> <u>within</u> the believer). (Luke 17:21, Jesus said), "Nor will they say, 'See here!' or 'See there!'—for the Kingdom of God is <u>within</u> you." ("Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are <u>not</u> your own?" (1 Cor. 6:19). So, would we try to take Jesus Christ along with us, if we allow the devil to deceive us into <u>placing our trust</u> in some<u>one</u> or something else,.. instead of "believing in Him whom God has sent?"

We will be <u>tested</u> in the situations we face each day, and we will have <u>opportunity</u> to exercise our God-given free-will <u>choice</u>, to place our trust in <u>God</u>, (or in some <u>other</u> person or thing). We must <u>always</u> <u>remember</u> that our <u>preparation</u> for <u>Eternal Life</u> is <u>directly involved</u>). (John 3:14-15, Jesus said), "And just as Moses lifted high the serpent in the Desert, so <u>must</u> the Son of Man be lifted up, <u>in order that</u> everyone who trusts in Him may have the Life of the Ages."

God gives a wonderful <u>promise</u> to true <u>believers</u>, who make the right choice, and <u>are</u> trusting in the Son of God, <u>instead</u> of man's ways and plans. (John 3:18), "He who <u>trusts</u> in Him does <u>not</u> come up for <u>judgment</u>. He who does <u>not</u> trust has <u>already</u> received <u>sentence</u>, <u>because</u> he <u>has</u> not his <u>trust</u> resting on the name of God's only Son."

<u>If</u> a person (who believes that they have Christ within, and that their body is a temple for the Holy Spirit), if they would be <u>tested</u> by a physical oppression from the devil...would they not be trying to take Christ's Spirit along with them, <u>if</u> they were to turn from the <u>narrow pathway</u> of <u>faith</u> and <u>trust</u> on God, by making a conscious <u>choice</u> to place their <u>trust</u> in doctors or medicine for their healing? It would be like sending Christ back to suffer again on the Cross to pardon them, while at the same time they <u>claim</u> to be <u>sharing</u> in Christ's <u>resurrection</u> to <u>Life</u>, through <u>believing</u> on the healing power of His Atonement work for us on the Cross. The Bible says, "He who does not <u>trust</u>, has already received sentence, because he has <u>not</u> his trust <u>resting</u> on the name of God's only Son." That person would not <u>be</u> believing "in Him whom He has sent."...(that <u>one</u> <u>condition</u> that God puts on His Salvation Plan for mankind).

It is the same in financial matters (when a person believes that they have Christ within themselves and that their body is a temple for the Holy Spirit). Would they try to take Christ's Spirit along with them, <u>if</u> they were to make a conscious <u>choice</u> to sign for and accept responsibility for a savings account, a welfare plan, social security money, or any other type of insurance plan?, (which are designed by <u>man</u> for security and financial protection). <u>Again</u>, the Bible says, "He who does <u>not</u> trust (believe in Him whom He has sent), has already received sentence, because he has <u>not</u> his trust resting on the <u>name</u> of <u>God's</u> only <u>Son</u>."

When a person believes that they have Christ within, and that their body is a temple for the Holy Spirit, would they be trying to take <u>Christ</u> with them, if they resort to using self efforts to avenge wrongs done to them, instead of trusting God to right their wrongs?

(Rom. 12:18-21), "If it be possible, as much as lies within you, live peaceably with all men. Dearly beloved, <u>avenge</u> <u>not</u> yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore, if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good."

In regard to <u>every</u> example of <u>not trusting</u>, or <u>believing</u>, or <u>having faith</u> in the Son of Man, the words of <u>Jesus</u>, agree with His <u>Father's</u> words through the prophet. (Jeremiah 17:5), says, "<u>Cursed</u> is the one who trusts in man, who <u>depends</u> on flesh for his strength, <u>and</u> whose heart turns away from the LORD."

The three Hebrew children (did <u>not fall</u> under that curse), for their <u>hearts</u> did not "turn away from the Lord". It would have been easy for them to follow the laws of the country by bowing down to the golden image instead of remaining faithful to God. But, that would have been "signing on with the king" (so to speak), or showing their approval, by just <u>acting</u> like they were worshiping his idol (even though they did not agree with it). They would have been <u>compromising</u> God's command <u>not</u> to worship an idol and in <u>reality</u>, would have been <u>turning their heart away from the Lord</u>". They would <u>not have been</u> truly <u>believing</u>, that <u>one thing</u> that <u>is</u>, <u>above all</u>, the thing that God <u>requires</u>" (John 6:29).

'BELIEVING' is the <u>one</u> condition to receiving our <u>Salvation</u>, <u>that</u> is why it is so important to <u>understand</u> <u>what it means</u> to <u>be</u> a <u>true</u> <u>believer</u> in the Son of God, (and for the Believer <u>not</u> to <u>allow</u> <u>something</u> or <u>someone</u> to come between them and God). (Acts 10:43), ATo Him all the Prophets bear witness, and <u>testify</u> that through His name <u>all who believe</u> in Him receive the <u>forgiveness</u> of their sins." (<u>What</u> could be more important to anyone, than to be forgiven to be saved?)

Why did Jesus say, "listen to my teaching",... and, "If you love me, you will obey my commandments?" (John 14:15). He answers that question (John 3:36), "He who believes in the Son has the Life of the Ages;... he who disobeys the Son will not enter into Life, but God's anger remains upon him." (When we believe on the Atonement work of Christ and repent, we receive pardon, cleansing, and forgiveness. Being redeemed by His shed Blood, we come out from under God's anger upon mankind).

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Jesus' words emphasize the <u>contrast</u> between the <u>reward</u> for one who <u>loves</u> and faithfully <u>believes</u> in Him, and the <u>results</u> for the one who <u>rebels</u> and <u>disobeys</u> Him. Jesus and His apostles (<u>like</u> Moses and the prophets before them), never <u>separated</u> a true believer's <u>faith</u>, from their obedience to God's Word.

Faith and obedience go hand-in-hand throughout the Bible, <u>because</u> God's Word (The Truth) does <u>not</u> change. (1 Peter 1:25), "But the <u>word</u> of the Lord remains <u>forever</u>. And that <u>means</u> the Message which has been proclaimed among you in the Good News."

If one lays up treasures on earth, <u>places their trust in</u> the manmade financial plans of banks and insurance companies, uses selfefforts to right their wrongs, or turns to the medical profession for their health or healing, then they would not be trusting, or <u>believing</u> in Him whom He has sent, which is (as Jesus said) "above all the thing that God requires." (John 6:29).

(Prov. 28:13), "He who <u>covers</u> his sins will not prosper, But whoever <u>confesses</u> and <u>forsakes</u> them will have <u>mercy</u>." We <u>must</u> leave ourselves open for God's conviction <u>each</u> <u>day</u> and <u>be</u> <u>willing</u> to make confessions and changes in our life and receive the mercy that He extends to us through Calvary's Cross.

Just as the shed blood of a lamb (placed over the doors of the Israelite's homes down in Egypt), was the <u>only merit</u> God required of them to <u>receive</u> His <u>mercy</u> then, so, the only merit that God <u>requires</u> for <u>our</u> Salvation <u>today</u>, <u>is</u> the shed blood of Christ, (which has already been paid for us, and which we place <u>in faith</u> over <u>our</u> doors). (John 5:24), (Jesus promised), "In most <u>solemn</u> <u>truth</u> I tell you that he who <u>listens</u> to My teaching and <u>believes</u> Him who sent Me, <u>has</u> the Life of the Ages, and does <u>not</u> come under judgment, but has passed over out of death into <u>Life</u>."

That is the <u>inheritance</u> of a true BELIEVER who is faithful to the end, and who receives the CROWN OF LIFE (Rev. 2:10).

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## THE FIRST CENTURY GOSPEL CHURCH/ PHILADELPHIA

S261R ABELIEVING FAITH" (CONDITION OF GOD'S WILL) MAIN POINTS:

1. The message emphasizes that we must be believers in the Atonement work of Jesus Christ on the Cross. It is the <u>God's</u> one requirement for His Salvation Plan for <u>everyone</u>.

2. (Importantly) if we truly believe on what His Atonement work has done for us, then that is where we will place our trust, and it is the only place from where spiritual growth can be received. (That is a `life of faith' at Jesus' feet, by faith at the foot of Calvary's Cross).